



**Father's Leaders' Conference with UTS
Mother in China for WFWP /IRFWP India**

MAN MANSEI FOR TRUE PARENTS' BIRTHDAY

by Kwang Yol Yoo



First of all, infinite gratitude
To God
Who sent our Parents to us
And to our Parents who, in this age,
Came to this earth as True Parents
And fulfilled that great mission.

The more we think of True Parents
The more we all tremble at this mysterious, astounding blessing.

As I think of it
I can draw a picture
Showing what it is like
Surrounded by brilliant splendor.

It is as though
God made a gift and presented it
like a warm spring day
Being drawn into a dream, into a dream.

How
Could this
Happen in this way, in our time—
Ordinarily, no one even dreamed of it.

At that time
A shower of bright light gleamed in all directions
To the heavens and the earth and the sea, to all men and even to
All the animals and flowers which are spread throughout them.

To fill everything to the very bones with light
There is no doubt that the Will of heaven was projected
To the Korean Peninsula in the East.

From the upper and lower village in Pyung-An Province
The history of time came into being on the earth.
Together with that one time signal
There was the astounding gospel which will create heaven and earth.

Although it is not concerned with the people
who sleep late into the morning
In heaven and earth already
The power of humankind's rebirth is moving.

Now
The more the days change
Each moment is different
And the more rapidly everything changes on the whole earth.

Can't you hear the loud sounds of Hosanna
From the north, from the south,
from the east, from the west?

Russia and the Ukraine,
Korea, Japan, and America,
Germany, England, France, Italy,
Brazil, Oceania, Africa
Isn't the content of the whole earth changing?

This is the year of
The beginning of the Completed Testament Age which
Is the time of our True Parents.

Innumerable tribal messiahs have arisen and
Are turning the mind of the earth to heaven's side.

Look,
This is the first month of the year 1993,
And today is the birthday of our True Parents, this great day.

In the world's capital,
America's New York,
Korea's representative of men and representative of women
And representatives of the whole world have gathered together
and are cheering
"Mansei, Mansei, Mansei for God, Mansei for True Parents."

Aren't they praising, aren't they celebrating
the coming peaceful reign of True Parents
raising their voices to the fullest measure?

Be eternal, today's Will!
Mansei for True Parents, Man Mansei for True Parents' birthday. ■

January 28, 1993, World Mission Center, New York

(Translated by Lynne Kim)

Dr. Kwang Yol Yoo joined the Unification Church in 1954 and is a well-known poet in Korea.

Man Mansei for True Parents' Birthday

Kwang Yol Yoo

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Front Cover: Father prays with Mother, Hyun Jin Nim (l.) and Jun Sook Nim (r.) for Shin Won Nim on the occasion of Shin Won Nim's fifth birthday. Shin Won Nim is the eldest child of Hyun Jin Nim (True Parents' third son) and Jun Sook Nim. The celebration was March 2, 1993 at East Garden, New York. (Photo: Ken Owens/New Future Photo)

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HOW WELL DO YOU KNOW ME?

REVEREND SUN MYUNG MOON

JANUARY 29, 1993

WORLD MISSION CENTER, NEW YORK

All of the Unification Theological Seminary graduates were invited to this conference. At the International Leaders' Conference, Father focused first on the seminarians and second on the women. Gathering together the Japanese from among those Unification Theological Seminary graduates assembled, Father asked them to go back to Japan to become church leaders there. When Father realized that his God's Day speech in Korea had not yet been translated and distributed in America, he brought out his little black book, and read a series of instructions.

SECTION I: TO SEMINARY GRADUATES

Translator: Dr. Bo Hi Pak

HOW well do you know me? I would like to speak especially to graduates of the Unification Theological Seminary to begin with. There are two hundred sixty-four seminary graduates here. Let me ask you, do you know me? How well do you know me? You know me according to your own observation, through your life experiences, according to your upbringing and education. You come with those experiences and try to understand me in your own way. Each True Child even has their own perception and understanding of True Parents. How can we arrive at a common understanding?

You may go out partying with a friend, and think you know that friend quite well, but you do not know the depths of that person. Watch how he overcomes great peril and you may find an incredible kind of courage and strength of character in him. The true side of that person emerges in a crisis, when life and death hang in the balance. Observing how that person reacts to those situations gives the best insight into that person's true nature. A truly noble person is the one who, even in the face of utmost danger, does not bend his principles, but risks his life trying to live up to his convictions. Nobility and divinity can be seen in such a per-



The true side of a person emerges in a crisis, when life and death hang in the balance. A truly noble person is the one who, even in the face of utmost danger, does not bend his principles, but risks his life trying to live up to his convictions. Nobility and divinity can be seen in such a person.

Jesus told his disciples to love him more than anybody else. The cross means death; but even though we are bearing the cross, we cannot stop loving Jesus, the son of God. That simple principle of how to gain your life for eternity prevails.

son. God must be looking for such an individual, so that God can entrust him with the responsibility of accomplishing His program.

When you pursue the noble ideal of God, all of a sudden you will encounter incredible danger, not only to yourself, but also to your family and your children; you will be confronted by many difficulties. Are you going to turn around, think twice, and go in a different direction, or will you pursue your original commitment? What you would do under such circumstances is the most crucial question any man or woman can face.

For God and the spirit world there is no death, so God's way is to overcome difficulty and move forward. There is no possibility that God will wiggle out of difficulty, or change His mind and retreat. God is looking for a similar character in men and women. Even though God never dies, He is always ready to give every ounce of His energy to the last minute. He can endure even the difficulty and suffering of death. He can overcome and transcend all hardship. Since such commitment and determination are always there, there is no failure on God's part. Everything God does is always perfect. Even in the fallen world, if there is a person living such a godly way of life, moving forward towards the goal with untiring, undaunted commitment, that person will certainly not fail, but will eventually succeed. God's way is the public way.

On the other hand, Satan is going to face the difficulty of death centered upon himself; therefore, he always feels endangered. Satan easily retreats and gives up. When faced with the way of death, Satan will say, "No, I don't need it. I would rather go the other way." Therefore, the satanic world has an end. Satan operates with a limit. That is the difference between the heavenly way and the satanic way. The moment Satan sees that his neck is going to be cut off, he says, "No more. I won't go there." In contrast, the heavenly way surmounts all limits. The difference between good and evil is apparent, with God's way of life representing the good side and Satan's way of life representing the evil side.

Therefore, good and evil are clearly manifested in the religious way of life. Religious leaders throughout history have been either very good or very evil. Good religious leaders are always ready to go the way of principle with unbending courage and determination, even unto their deaths. God wants to teach His people the way of overcoming, of committing one's life for the sake of principle, for the sake of goodness.

LOVE THAT GOES BEYOND DEATH

The Bible is written in a rather contradictory way. It was not written just to make people feel good. There are serious statements in it, such as: "For whoever would save his life will lose it, and whoever loses his life for my sake will find it."

Sometimes husband and wife get together and ask each other: "How much do you love me?" You answer, "Well, I love you this much, or this much." Many children will say, "I love Daddy thiiiiiiiis much." The ultimate answer is: "Even unto my death, my love for you shall not change. Even if I die I will come back to love you more; death shall not stop me loving you." If that answer comes from your husband, you should

give him a medal and say, "You are a really truthful, God-centered, wonderful husband. You are my hero. Centering upon this love, we will always be together. In life and after death, we will be together." Such a couple becomes a dynamo of true love. We call that the love kingdom of heaven, where love reigns and prevails.

Jesus told his disciples to love him more than anybody else. This means that even if our life is sacrificed we will not separate from the Messiah. As long as there is life, there is unity, harmony, and oneness. Jesus also said that those who love their wives, husbands, children, or family more than him are not worthy of him. Jesus said that unless we bear our own cross and follow him, we are not worthy of him. There is always a double meaning in the teachings of Jesus: love me more than your family; even if you sacrifice them, still you must follow me. Furthermore, following my way is not easy; you have to bear your cross, committing yourself without regret. The cross means death; but even though we are bearing the cross, we cannot stop loving Jesus, the son of God.

That simple principle of how to gain your life for eternity prevails here on earth and in the entire spirit world. You must follow that principle in order to win your life for eternity. It is the most simple truth, but it is very difficult to practice.

As you know, I have been in prison on many different occasions. When I looked at my handcuffed arms, I thought, "This is linking me to death; this will pull me to death." I always felt, "I know what kind of person I am and where I am going. Now I may face death. These handcuffs are the witnesses." The handcuffs signify my last moment of life, my last measure of devotion. Under such circumstances, many people's minds would be shaken, and they would try to dodge the danger and dash to safety. The great man is the one who maintains his original course with unbending spirit and courage.

In my entire life I have not learned how to detour. I am always going straight forward, breaking through whatever obstacle I encounter. It has not been easy. I have faced incredible difficulties, persecution, and torture. It is not easy to remain strong when you are all alone and everybody says: "You are no good; you are going the wrong way." It is not easy to maintain your course, especially when not only outside people are going against you, but also your own parents, wife, and children leave, when they point their fingers at you, and cast you out. If you were put in solitary confinement, what attitude would you have? I never focus on getting out but on applying myself with greater devotion to my principles. I know that when I get out and continue pursuing my course, I will again face persecution and rejection, particularly those heartbreaking ones coming from close family members who abandoned me.

I CAME HERE TO SAVE THIS COUNTRY

When I came to the United States, nobody knew my true heart and desire. My secret goal was to save this country. I knew that it would not be a happy stay: I had been in prison in North Korea, in South Korea, and in Japan. When I came to the United States, I knew, undoubtedly, that this country would

I realized that since I would not be known in this country as a good man—although I am truly a good man in the sight of God—I would rather be known as the most evil man first, and begin the road of restoration from that point.

throw me in jail. In prison, your life is on the line all the time.

Within three and one half years after my arrival in the United States, I had turned the United States upside down. I knew that unless I could, there would be no opportunity for me. Initially there was some welcome, but as soon as I had spoken in several cities and people began to listen to my message, that welcome turned into incredible persecution. Initially, newspapers announced my crusade in banner headlines, but day by day, the headlines got smaller and smaller and hidden on the back pages.

I realized that since I would not be known in this country as a good man—although I am truly a good man in the sight of God—I would rather be known as the most evil man first, and begin the road of restoration from that point. People looked at me with tinted eyeglasses and described me as a brainwasher, monster, mind-controller and slave driver. I was accused of sending out young people in a virtually starving position to work to death, and then taking their money from them and putting it in my own pocket. When people saw members who didn't speak English, from Japan and other countries, going out and working morning to night and handing over all the money they gained, they called me a slave driver.

I went around to the fifty states of the United States like a

whirlwind. Everywhere I appeared, people flocked to hear me, and I was called worse names than the Ayatollah or Mafia leaders. They said that, with my magic power, all I had to do was touch a person's head, and his mind would be controlled. Media played small instances up into dramatic stories. People waited eagerly for the next exaggerated story. When they heard I was coming to a certain city, picket signs would spring up.

PEOPLE OWE ME AN APOLOGY

Still I made up my mind that even though I had the worst reputation, I would turn this nation upside down in three and one half years. Among the two hundred forty million Americans, there were few who did not speak something unkind or evil about Rev. Moon. That means two hundred forty million people know about me; at least that is sure. They pushed me into a corner, and the ultimate corner was prison. They thought, "Oh, we caught the monster and confined him in Danbury prison." They were watching. The inmates were worried, "Oh, we are living with a monster. What can we do?" The inmates were trembling, but the very first day they found out that I am just an ordinary, good-looking, benevolent grandfather. They were totally surprised to discover that I am the opposite of the way the media portrays me. "Oh, is that the Rev. Moon?" they asked in amazement.

Now, in the end, who won, the United States or me? Americans realized that, yes, Rev. Moon won. Moreover, they give me credit, because they know exactly how the government and the media and the American public treated me. Americans really owe me an apology. There is a certain fairness about the American public's mind. I can see this is the strategy of God. If you put yourself in a situation of the most incredible suffering and torture, in the end people will surrender out of sympathy. They will repent for the evil they committed. This is the heavenly strategy.

The world that persecuted me is declining. They thought they could flourish by giving me a hard time. On the contrary, the persecutors will diminish, and those who were persecuted will flourish.

I WENT TO DANBURY WITHOUT TEARS

When I set out for Danbury that fateful day, many of you cried. However, I did not. I went to Danbury without shedding tears, because I knew that beyond Danbury lay something greater. Every time I have gone to prison—whether in North Korea, South Korea or Japan—many people shed tears, but not me. I always went expecting to come out with a greater plan. When I came out, those who shed the tears were gone. As I entered Danbury, many members and leaders throughout the world repented, with tears streaming down their cheeks, but I was thinking: how many of you will stay faith-



I knew beyond Danbury lay something greater. I was thinking: how many of you will stay faithful and serve me with an even greater determination? When it comes to your eternal life, no one else is responsible but you.

ful and serve me with an even greater determination?

The simple, central truth is that when it comes to your eternal life, no one else is responsible but you. You are the pioneer of your own eternal life. Eternal life cannot be defeated by the hill of death. No matter how many hills you cross, eternal life must survive.

THINGS CHANGED AFTER I COME OUT OF PRISON

Whenever I come out of prison, the providence always leaps forward. Seven years have elapsed since my incarceration in Danbury. In that time look how much this nation has changed toward me. The world has changed, and communism is gone. After Danbury great things happened. I went to the Soviet Union, the center of the communist empire, and was welcomed into the Kremlin by Gorbachev. I went to North Korea and embraced the satanic Adam, Kim Il Sung. These incredible, providential events occurred since my incarceration at Danbury.

When I decided to go to the Soviet Union, it was at the height of its power; Gorbachev was at his peak. North Korea used the Japanese Red Army to send a commando unit to the United States to exterminate me. The FBI even warned me, "Don't try to go to the Soviet Union. You will not return; you will be killed." Still I went to the Soviet Union, risking my life. Soviet officials had said, "Even if we invite Rev. Moon, he would not dare to come." However, I showed up. They said, "Is this the real Rev. Moon or a phantom?" This is how I boldly, step by step, caused an incredible earthquake.

If such boldness is needed to create results in the visible physical world, even more boldness is needed in the invisible spirit world! The control of this fallen world is divided between good and evil. I am sorting out all these mixtures of good and evil into the good camp and the evil camp, and trying to bring the providential victory. That is far more difficult than the original creation.

DO YOU REALLY KNOW ME?

You see me here, such a short distance from you, in a very intimate way. However, you have no idea what I have been doing during this time. Many things are going on in my heart, in my mind, and in my actions. If you don't know what I am doing now, you are even less aware of what is happening spiritually. So much has been happening spiritually that you have no way of knowing about it. I originally asked how much you know me; it is not an exaggeration to say that you know me



After Danbury great things happened. I went to the Soviet Union, the center of the communist empire, and was welcomed into the Kremlin by Gorbachev.

very little.

As recently as last night, I gave Bo Hi Pak a hard time and scolded him severely. His eyes popped out; he was completely shaken. Even someone as dedicated as he is, and someone who serves me so closely, didn't know me well. I know him completely, but he doesn't know me. Since I gave him such a hard time last night, I was waiting at breakfast time to see whether he would show up, and when he did show up I looked at his face to see whether his eyes were bloodshot from lack of sleep. They weren't.

I treat leaders like that because I am preparing them to face greater difficulties in the future. I want the leaders always to be prepared. The best way is to scold them, and let them react. This is one of my strategies for training leaders. If you know my principles, you should strive to follow my example.

I PERSONALLY TRAINED THE FIRST UTS CLASS

I am very happy to see you UTS graduates. I feel a special affection and affiliation with you, because when the school was built, I drove from Tarrytown to Barrytown virtually every day for three years. I spent two and one half hours on the road every day in order to meet with you and speak with you. If one day passed without seeing you, I felt empty. That is what I invested to raise you up. I trained you so much, because that first group was the pathfinders, the compass. Unless I put them into shape, establishing the right tradition, I would not leave a good tradition at UTS. I tried to set the best possible tradition at UTS by going there and teaching every day. Once that tradition was built, I went to Barrytown less than once a year.

Members of that first class have unforgettable memories,

The flame of UTS has been burning. Now I want to use that flame to burn up all the iniquity and unrighteousness in this country. Pass down the torch until the fire is burning everywhere.

because I put you through many strange experiences, such as carp fishing on the Hudson River. I sent shivering, frozen men and women into the water for many hours. I made fishing nets that are still there. Do you think I was just aiming for more carp? I caught many carp, but not one ended up on my dinner table. I often went out deep-sea fishing, but not because I wanted to eat fish.

My only focus was to give you unforgettable experiences and teach you my tradition. You went through difficult times. You were hungry and cold, but I was there with you, touching you, pulling you. You used the net I made, and fished by my side. No money can buy such memories. This is the new tradition that you should leave to posterity. How many of you alumni here today still cherish the memory of those experiences? How many of you really value those days that you spent with me?

THIS NATION MUST BE SAVED

At that time I had a noble ambition. I knew that difficult times would come for the United States and I would need leadership prepared for that day. I knew that this great nation would diminish and probably even go down the tubes. Determined to raise up this nation and save it, I brought the leadership to UTS to prepare them for that day. Look at the miserable situation America is in today. Look at AIDS and immorality, which are running rampant. Young people are dying; their spirit is dying. Drugs are everywhere. This nation must be saved. There must be a champion to stop this nation from slipping into the quicksand.

One time Jesus passed a tree along the roadside that was not bearing fruit, and he cursed. When I am going down the streets of the United States, and curse this nation for its lack of leadership to cure its ills, I always feel that I am the one, that I have my people to do this thing. This is how I think about you UTS graduates. I cannot let this great nation slip down the drain.

I toiled in this country for twenty-one years. My labor cannot have been in vain. If I leave America for good, how many of you would remain to pursue my goal to the end? Right now every one of you thinks you would. However, to back up your thoughts with deeds is something different. There is so much distance between your thoughts and your reality. Everyone knows that the United States is declining. America is decadent. In order to save this country, there must be sacrifice. A price must be paid to save this country.

TAKE OVER MY MISSION

I cannot stay here permanently. I have a job to do in Asia. I have to bring unification to the Korean peninsula. There are 3.2 billion people there waiting for my message. I must move on. When I move on, how many seminarians will say, "Father, leave it to us. We shall guide this nation. We shall be Rev. Sun Myung Moons here. Don't worry about the United States"? By words and promises I would like to bind you together. That's the purpose of your coming today. I would like to bind you together in a promise that UTS will initiate the "Save America" movement and take over my mission. Say, "Yes, Father, we are your direct heirs, your champions, your children. We have inherited your tradition, your methods, your truth. We will take



When the school was built, I drove from Tarrytown to Barrytown [two and a half hours] every day for three years in order to meet with you and speak with you. I tried to set the best possible tradition at UTS by going there and teaching every day.

*You used the net I made, and fished by my side.
No money can buy such memories.
This is the new tradition that you should leave to posterity.*

care of this country." The flame of UTS has been burning. Now I want to use that flame to burn up all the iniquity and unrighteousness in this country. Truly you will become the saviors of this nation. I can say this because only you were taught by me. There are no other people who deserve this kind of statement.

Promise that you will multiply the flame three-fold, ten-fold, twelve-fold. Pass down the torch until the fire is burning everywhere in this country. When you stop the decline of this nation, you will have truly carried out my role, which is to save America. You will ignite the resurrection of the American people. A firestorm of resurrection shall begin, but someone has to ignite the people, and I am looking at you seminarians to be the sparks.

Two years from now, in 1995, you will celebrate the twentieth anniversary of UTS. A great deal of time has elapsed. You have grown. By then there will be a thousand alumni or more. One thousand multiplied by two is two thousand; multiplied by three, is three thousand. These are the forces that shall ignite the moral and spiritual revolution in this country. The flame, the torch, shall start burning high and bright in America. Good seeds must be taken and planted in other fields as well, all over the United States.

Become a seed and plant yourself in this society. You are the heirs of my teaching and tradition and spirit. Those who pledge to begin this movement, raise your hands. God bless you. If you keep that pledge, America shall not decline.

BE THE SAVIORS OF THIS NATION

As much as I have trained you, led you, and guided you, giving you the tradition, you should lead your juniors, and guide your children. UTS is the forum of the movement. Recruit people for UTS, knowing that I need future leaders as well. Bring them in, thereby multiplying yourself.

UTS will erupt in a volcanic explosion for America. That campus shall ignite, and foment a revolution for America. When you look at me and the things I have done, can you feel to the bone that you will be responsible for the United States, that you are the saviors of this nation, that you will stop the decline of this nation, that you will make America prosper once again? You shall be central figures for that mission.

As much as I love UTS and love you, you should love UTS, your juniors and your children, creating a patriotic movement that will inspire love of your country, love of your fellow man, and love of the world. This is how you shall expand the horizons of the people, so that we can make another golden era for the United States.

You built many things during your school days. We will preserve your accomplishments as part of the founding spirit of the school that started out from me. Thus the genuine love for your school can be translated into genuine patriotism.

WHO WILL RESTORE THE WORLD MISSION CENTER?

The New Yorker hotel is getting old. It was refurbished for True Parents' birthday some years ago, but it is old. Awnings have been constructed to protect pedestrians from falling ob-

jects. How many members here would resolve to be instrumental in recreating this building? None of you thinks like that. Instead, everybody thinks, "Oh, this building needs repairs. When will Father do it? When will Father give us money to do it?" That is a very irresponsible way of thinking. This is not my house; it is your house. Even if I have lots of money, still you should say, "Father, you have lots of places to spend your money. Here in America, we'll take care of things, particularly the World Mission Center. We will clean it, and make it the most incredible monument in New York." I have not heard even one person, even with a ten dollar bill in hand, say such a thing. Not even one person is concerned about it, as far as I have heard.

I am not an American citizen. My job is done. My mission is over. This World Mission Center shall be here fifty years from now, a hundred years from now. Certainly by that time I am not going to be here. I may not be on the earth. In the coming decades the entire world has to go through the Unification community, because there is no other hope for resurrecting humanity. This building is the monumental holy ground, a holy building. Somebody has to take care of it. This kind of thinking represents the hope of America, and the future is bright with this hope.

BUILD YOUR OWN MONUMENTS

You have to build monuments that you will reluctantly leave behind when you go to the spirit world, something that will make you yearn to stay on earth a little longer in order to complete. Now you have nothing. You think you can just pack up any time and take off. That is a cheap life. You have to build monuments to leave behind you on earth. I brought hundreds of millions of dollars into this country to create projects that I will deeply miss and long to come back to see.

I have instructed the president of UTS to send out a message on God's Day of every year to remind you of my words today, reminding you to send new students to UTS, and to become a sponsor of the seminary. You were given a scholarship, so you should give scholarships of \$10,000 a year. Bring both students and money to UTS. When you meet a good prospective student, tell him, "I would like you to graduate from UTS, because this is the only school of its kind in the entire world which prepares people to become patriots and great human beings. I will earn scholarship money and give it to you." Find incredible young people and enlist them.

When Dr. [David] Sang Chul Kim sends you a letter, don't think of it as another fundraising letter. Instead, you should think of it as the most intimate letter you have been waiting for. Those who do not want to receive the letter, we will remove your name from the list and not regard you as UTS graduates. When you receive a scholarship from a school, you should think of it as a loan and work to pay it back after graduation. Do this for your country, for yourselves, and for your children. I have done this for you. Now you should do it for others.

This declaration has been made on my seventy-third birthday and Mother's fiftieth birthday. Start your tradition and



I am celebrating my seventy-third birthday. I know at least one thing: I spent twenty-one years of the prime of my life in the United States. I'm getting closer to heaven. I need to conclude things here, organize everything, put it into a system. By the year 2000 I have to tell the world how people must live and prosper in the heavenly way.

schedule. If you fast one meal a day, with the money you save you can sponsor one student.

When I was going to school in Seoul, my home was outside the city, in Huk Suk Dong. For a nickel you could ride a train to class. The train took one hour, and walking took an hour and a half. I always walked, in order to save that one nickel to give to needy people. By the time I came home, the nickel was gone, not to the train conductor but to the poor people.

Seoul has completely changed over the years. Recently, when I went back there, I could find only one tree that was familiar. When I saw that one familiar tree, I embraced it, feeling that it was almost closer than a brother. I stayed with the tree and talked with it for a while. Several decades have passed, but that history has not died. That one tree vividly testified to what I did several decades ago. I was not poor at that time. People thought I was stingy, because I walked and sweated when I had the money to ride the train. However, I had a different thing on my mind. I am not stingy. The boy who did that went on to found the Unification Church.

YOUR QUALIFICATION TO ENTER HEAVEN

When you graduate, you have to go on and accomplish things. Eventually we are all heading toward one common goal. When you get to heaven, what assets will you have? Not money, not honor, not certificates. Only how much you influenced your fellow men to go to heaven. How much you practiced true love with your neighbors will be your only qualification.

The heavenly kingdom is vast. God's mansion is big and

limitless. God wants many children to come, but few are qualified. First, you need to qualify yourself for heaven, and then you should bring many other people to qualify for heaven. Such a person is highly honored, and becomes the central figure of the spirit world.

There are two distinct ways: one leads to hell and the other to heaven. Which destination is more crowded? Which road has the traffic jam? [The road to hell.] God looks at the two passageways, and knows that not many people are coming to heaven. God's heart is always broken. If your children have to go to the hospital instead of attending school, are you a happy parent? Your heart must be broken. In the same way, God's heart is broken to see His children going the way to hell. As soon as you get to the spirit world, everything is revealed.

I am celebrating my seventy-third birthday. Will I live to the age of eighty? I spent twenty-one years in the prime of my life in the United States. Twenty years from now, how old will I be? Ninety-three. I have no guarantee that I will live to be ninety-three. However, I know at least one thing: I spent twenty-one years of the prime of my life in the United States.

Every day I'm getting closer to heaven. I need to conclude things here, organize everything, and put it into a system. By the year 2000, only several years from now, I have to tell the world how people must live and prosper in the heavenly way. I must show all of humanity a clear direction. That is my remaining job.

Those who think you will not die, raise your hands please. Life is amazing. Age does not necessarily determine the sequence of people going to the spirit world. Some of you might go ahead of me. Everyone must be ready and strive hard. Suddenly one day you will be lifted into heaven and you will find out that everything I said in this room was correct. However, you will probably be heartbroken, because you didn't live up to it. Will you try to excuse yourself by saying that you were just sitting here listening to interesting words from some Asian man? It is not a matter of my words being interesting. It is a matter of life or death.

UTS graduates receive a certificate. However, you joined the Unification Church to receive something far more significant: your qualification for heaven. Did you shed tears for the sake of your country? I shed tears for this nation. As my children, you should inherit that tradition. Tears are the best way to show your honest feeling.

I have given you instructions many times before. I picked this particular time because this is an emergency for America with President Clinton in the White House. You are Americans. You must invest your flesh and bones for the sake of the nation. This nation is in difficulty and suffering, morally decadent and degraded. I am the only source of hope for this nation. The Christian cultural sphere has no direction. Only if people look at my teaching can the Christian culture have some hope. This nation is based on Christian culture. No one

When you get to heaven, what assets will you have? Only how much you influenced your fellow men to go to heaven. How much you practiced true love with your neighbors.

is taking responsibility for this country except us. You are the chosen champions prepared for this day. Stand up and defend this nation. This is your duty. This is the time for action. Arouse this country with a new spirit; engender it with the new spirit of life and resurrection.

I am now planning for a nationwide revival and educational meeting. Last year United to Serve America completed over two thousand five hundred rallies throughout the country. This year I have a different goal. I would like to aim at American youth, and educate them with correct moral values. There are fifteen thousand high schools in America. We have to go there, and speak to the students.

TIME FOR A SPIRITUAL EXODUS

Those who were born after World War II are like the second generation that escaped the killing in Egypt and reached Canaan. Six hundred thousand Israelites left Egypt during the Exodus. The elder sons were generally killed, except those who were spared death because of the lamb's blood sprinkled on the door posts, so second sons were the primary force for the Exodus. They could have each brought one Egyptian of their age, doubling the numbers of the chosen people. If that had happened, the Exodus would have had an entirely different pattern.

We are in the time of Exodus. This time the movement is not geographical but spiritual. We are like the chosen people, saved by God. Your position is like that of the second son. You can make the exodus, and take another person with you. How many of you are forty-seven or younger? When I was forty-seven I felt incredible power and energy, boundless youthfulness and hope. When I proclaimed God's Day in 1968, I was forty-seven. From that year on, the worldwide crusade began, and in 1971 I came to America.

HIGH-LEVEL IOWC

Today I am launching a new worldwide crusade, centering upon UTS. Do you feel honored? [Yes] An athlete seeking an Olympic medal endures rigorous training and discipline. By the same token, you should regard yourselves as Olympic champions for heaven. I have to set up a program of rigorous domestic training for you before sending you out to the international level. Would you like to receive the most disciplined, meticulous training, or is mediocre training fine with you? You know the correct answer.

I would like to mobilize the media people, politicians, professors, that group of intellectuals, knit them into an organization, and use it in a big way. I would like to create a flying IOWC. The standard equipment would be a Boeing 727 jet with one hundred eighty seats. You have to become a champion in order to be on that plane. I will fly that IOWC into one country, and have them mobilize thirty professors, thirty media people, and thirty politicians for an incredible seminar. My teachings shall become known automatically in that country. I am just about ready to organize such a plan. Through PWPA many professors have been trained. I brought Korean profes-

sors to Japan and Japanese professors to Korea. Professors from around the world have come to Korea. PWPA is a worldwide organization and has sponsored many seminars, even Divine Principle seminars. We have to eradicate lesbianism, homosexuality, the drug culture, AIDS, and all immoral sexual acts. Such crimes are the most abominable ones in the eyes of God. God may forgive everything else except them.

I also have a network of former heads of state. Former presidents have tremendous experience to pass on to others. They admire my global strategy. They hold summit councils on world peace and wait for my instructions. You can become a leader of the former presidents. They will be the platoon members, and you will be the platoon leader. They will be happy to follow seminary graduates trained by Rev. Moon and listen to their instructions. They can go to South America, Central America, Asia, Africa, and Europe, and diagnose problems. They should go to crisis areas first.

I have a special place in mind as a workshop site for such people: Diamond Mountain in North Korea. Situated right above the thirty-eighth parallel, it is a piece of heaven on earth. This is the most incredibly spiritual mountain. This is a holy mountain of Korea, a real asset of the unified Korea. Kim Il Sung asked me to create one of the most important and elegant resorts on the earth on Diamond Mountain. That might be the very place for a workshop center for professors and former presidents. It has good air, good water, good mountain climbing, and a good spiritual atmosphere. Maybe Kim Il Sung will come, and deliver the opening remarks.

Kim Il Sung is an expert in training spies. He is the number one teacher of clandestine operations. We can have him give a special lecture. Even satanic knowledge can be converted into use for heaven. Knowledge, like money, can be used for evil things, but it is very important for heavenly things. Things can be used for good or evil. We use them for good.

[After speaking for awhile to women and then reading a list of instructions for our worldwide members, Father again talked to the seminarians, giving a variety of guidance:

Be directly connected to a dispensational mission.

Be a state church leader.

Be a campus minister.

Do a mission assigned by Father.

Learn farming and other practical skills to teach people and eliminate starvation.

Ideally, five UTS graduates should be working in each state, in home town or tribal messiah ministry; they can become campus ministers, educate traditional Christians, and do interfaith work.

Only UTS graduates are entitled to use the title of reverend.]

You should not only be able to influence others, but also learn how to establish your own foundation. Eventually, this nation will call upon such people. People will notice your ability, your creative ideas, and your conduct. People will see leadership qualities in you, and they will draft you.

If you want to stay with me, you have to prepare. It is marching time. Get ready. Those who have the vision and who have made good preparations will have the opportunity. Your peri-

We have to reach seventy million [American] households and turn them around centering upon women. It's a large number so I am thinking about mobilizing the media.

od of youth comes only once in your lifetime. Map out your own course, and strive hard toward it. Nobody will come and cut your hair, for instance. You have to worry about yourself. I trust the ability of the UTS graduates. You are completely armed with my ideology, my spirit, and my truth. Many congressmen and senators have no vision, no truth, no real power, no real patriotism. We do.

Have hope and conviction. Don't stand around idly. Go around and visit every home. Create a good controversy. All

my foundation will become your foundation. Learn how to take care of yourself. Manage your body, your energy. Of course, Mother is much younger than me. Do you think Mother is taking care of me? No, not at all. I will tell you the secret since Mother is not here: I am taking care of her.

Let us go forward with great hope and aspiration. We will see you again soon. You are marching forward to the ultimate victory. I am going to listen to the news of your victories through your leaders. Until we meet again, God bless you. ■

SECTION II: TO WOMEN

WFWP VICTORIOUS '92 CARRY ON THIS YEAR

A Korean airline plane was blown up in Myanmar (Burma) shortly before the 1988 Olympics. The person who did it was an unmarried, very beautiful young woman. She was sentenced to death at her trial. However, the president of the Republic of Korea gave her amnesty, so she is now alive and has written a book about her life—her memoirs. I read the book. She had received the most incredible training as a spy.

This woman was given a cyanide capsule to swallow in case she was captured. One of her partners died from the cyanide. The Korean agents who captured her were fast. Even though she had already bitten the pill, they gave her a drug to make her throw up, so that she would remain alive. In order to prevent her from taking a pill again, she was gagged.

Communists were trained to give their life, if necessary, for the sake of their mission. We need to train women for a heavenly purpose, using them not against good but against Satan. I believe that American women have a great capacity for bravery. You women can shout, "You, Satan, you are going to be destroyed by me." Women can be very skillful. This woman was the one who set the bomb on the plane. It was a woman who invited Satan into the house, so it must be women who cast him out from the Garden of Eden.

In North Korea Kim Il Sung is like a king. There are one hundred fifty special palaces throughout the country. In each palace there are ten or maybe a hundred beautiful palace ladies. Among them are various Japanese, American, and European women. They were brainwashed into becoming their agents. We have to save them. In order to save them you have to have a training that surpasses theirs. What do you think? Would you say, "Oh, I am not interested in that kind of thing. Father, don't look at me. I am not going." We have so many incredible things to give them to bring them salvation.

There are many evil elements in society. Here in New York, we find the Mafia, gambling casinos, triple-x-rated shows, and all kinds of prostitution. What if I lead you into one of those places and give you liquor, how would you feel? What if I invite

all the Hollywood sex symbols to a banquet and drink with them. What would you think? "Oh, Father is crazy. I am going now." Would you still follow me? [Yes] Because you trust that I was there for the heavenly purpose of saving them. All the doors of Hollywood, Las Vegas, and the Mafia must be opened so that they can find salvation. That is truly the restoration through indemnity.

I adamantly opposed communism throughout my entire life.



In the United States Mother spoke in eight cities. It was like a tornado lifting everyone up to the sky. In just one year, no woman in history has done so much work and made herself that famous. In seven months there were one hundred thirteen rallies. It is truly a record.

Yet when the Kremlin crumbled and the Soviet empire was dismantled, the first one to move in to try to give good news and a message to save the country was Father.

MOTHER'S VICTORY

When I planned for Mother's crusade in 1992, nobody believed me. Some even felt I was senile. Some Korean government officials advised me very gently, "Rev. Moon, save yourself the embarrassment. Your plan for Mrs. Moon is outrageous. You are trying to fill gymnasiums with thousands of people, but it won't happen. The government tried so many times to assemble people and they never came. Now your organization is trying to do it, forget it." They thought they were giving me great advice and saving me trouble. Nevertheless, I said, "Thank you, and no thank you." What happened? A typhoon blew in.

In the United States Mother spoke in eight cities, including New York. In all fifty states there were Women's Federation for World Peace meetings. I asked you to do that in Mother's place, going to every city. Have you done it? It was like a tornado lifting everyone up to the sky.

In just one year, no woman in history has done so much work and made herself that famous. In just seven months there were one hundred thirteen rallies. It is truly a record.

Shall we make a women's movement in the United States? I like American women. You are good fighters. I know only one place I can find women evangelists and that is in the United States. Only American women are entitled to it.

I invited Women's Federation for World Peace leaders from Korea to come to a special training seminar in Texas; I brought them here for yesterday's celebration, spoke to them last night, and then they left for Washington. They will return to Korea in the next couple of days. I told them, "I would like you to compete with American women. First, you must learn English." They were very inspired. For many of them this was their first visit to America. However, when Korean women are in a competitive mood and get down to work, watch out—you may be defeated.

Do you want to be defeated or do you want to win? [Win] You have one deficiency. In battle, if you get one unpleasant reaction from the other side, you immediately react harshly. You become angry too quickly; you have no patience. Korean women in that situation feel angry inside, but they don't show it. They won't say a word. American women overreact. However, American women are also very good at apologizing. They immediately say, "I am sorry." However, if you do such things three times, you will be completely subjugated by Oriental women.

LOVING, SERVING, CHARMING

You cannot fight Chinese women. They are worst and best. When you are mad at a Chinese woman, speaking loudly and with incredible energy, she will watch you, enjoying your face. They study you. It doesn't bother them at all. We call it "Chinese patience." You don't know Oriental women, especially Chinese women. Japanese women are almost a cousin to you—



Following my way is not easy; you have to bear your cross without regret.

a little shallow, not deep enough.

Twenty years from now all your children will get married. Blessed children will marry each other, combining all five colors of skins, all the races of the world. Twenty years later then you will see all the races intermingled. In one home there will be Japanese, German, American, black, white, South African—you name it. All races in one family. Under such circumstances, would you lobby for white supremacy?

When the in-laws of such an international family assemble, the one who is most loving, most serving, and most charming will become the leader of the family. Do you think people want a leader who has a loose mouth and who is always criticizing and plaguing others? The leader among them shall be someone more like a Buddha, who speaks little but is always doing things to serve people. This is logical, and your children will be living in that kind of era.

In Korea there is an old saying that goes: "When three women get together, nothing is impossible. Anything can happen, including dishes going up and down automatically, because they speak so wildly and loudly that even the dishes cannot stay still." It is somewhat correct, unfortunately.

You will have the experience of working with Korean and Chinese women. That would be a great experience for you American women, wouldn't it? Suppose women of various nationalities got together to do the chores, such as cooking, cleaning and laundry. Who would laugh the most? Who would keep going with no complaint? Western women, particularly American women, turn around and leave when they feel like it. Oriental women, even though they are tired and don't want to do something, still push themselves and silently keep going. This is why American women are at a disadvantage in long-distance races.

*The Completed Testament era is the younger generation's era.
Since adolescents generally live with their parents,
this is the time for returning home.*

The 1.2 billion Chinese are a homogeneous people, still clinging together as one nation. Can you imagine that family of 1.2 billion people? One family is sometimes so big that a whole village is one family. It is the most incredible kind of situation to harmonize with everybody. They can live ten people to a room in peace and harmony. Why? Because the Chinese women's character exemplifies great patience, endurance, and optimism. American women look for privacy and want their own room, while ten Chinese can live in one room.

Who can digest China? By power can you conquer China? If you want your sons and daughters to be great men and women, I recommend that you send them to study in China. Let them learn some Chinese characteristics. That knowledge will sustain them. Also Chinese friendship is extraordinary. Once

you become a friend, they remain a friend for the rest of your life.

Today I am speaking primarily about the WFWP. This is the movement in which True Parents were victorious in 1992, and we are going to carry on this year. Every American home will eventually receive the message of WFWP. We have to plant the seed at home. A country is nothing but the assemblage of homes. How many households are there in the United States? About seventy million. We have to reach seventy million households and turn them around centering upon women. It's a large number to deal with, so door to door is virtually impossible. Therefore, I am thinking about mobilizing the media: the printed message, and broadcasts. All communication methods are very important. ■■

COMPLETED TESTAMENT AGE

SECTION III: INSTRUCTIONS

The numbering system Father used was not clear from the transcript, so the key points are indicated here by bold-face type, and they are followed by a summary of Father's commentary.

THESE are my instructions at this international leaders' conference of the Unification Church. This is the beginning of the Completed Testament era and new family. This year is a most significant year.

The Old Testament era is the era of aged people.

Older people, such as Noah, Abraham, and Moses, played the central roles in the providence.

The New Testament era is the youth era.

Youth took the central role.

The Completed Testament era is the younger generation's era.

Adolescents will play the primary role in it.

Another way of classifying the three levels is as follows: the Old Testament era is the restoration of fallen Adam and Eve; the New Testament era is the restoration of Adam and Eve's family and tribes and the Completed Testament era is the restoration of the nation and the world. If you can restore those under the age of twenty, you can readily restore other groups. Since adolescents generally live with their parents, this is the time for returning home.

The road of God's providence is ultimately aimed at the family. The mother is the center of that family. The foundation of the Completed Testament era is the family, but in a broader sense it is also the world. On the family level, the women's movement creates the realm of the bride, and tribal messiahship creates the realm of the bridegroom. The worldwide foundation laid by True Mother is the Women's Federation for World Peace (WFWP), creating the bride's realm, which seeks

to be united with the bridegroom. At the fall, Eve rejected God and Adam, and united with Satan, bearing children, Cain and Abel. In restoration, Cain and Abel unite, join with the mother, rejecting Satan and the archangel, and come back into unity with the husband and father, the true messiah.

Both tribal messiahship and WFWP are essential elements of the Completed Testament era. The tribal messiah's job is to approach each family, bring the elder brother and younger brother into one in a serving relationship, and create a foundation for the mother to join. This is like Jesus returning to the earth as a tribal messiah and the Holy Spirit working to create the environment to receive him. The husband is in the humble position of archangel—not the fallen archangel, but the original archangel. Cain and Abel need to unite with the mother, and then go to the archangel, her husband.

The Lord of the Second Advent cannot do all these things alone. He needs to work with tribal messiahs. Tribal messiahship is the weapon that will demolish the satanic world once and for all.

We are heading toward the land of Canaan in a spiritual exodus, through tribal messiahship. We must restore the family, bring them out of Egypt and into the wilderness, and head for the land of Canaan. Usually the archangel is the one Satan can work with, but not any more. With the archangel restored into the perfect family, Satan has no agent through whom to work. In the Completed Testament era, the base for satanic work is cut off.

The completion of the new family and the fulfillment of God's creative ideal.



On the family level, the women's movement creates the realm of the bride, and tribal messiahship creates the realm of the bridegroom.

When you complete the four great realms of heart and three great kingships you become a royal family, because you belong to the king's family. If you are part of the royal family on earth, you will be with the royal family in heaven. When your mind and body become the spiritual palace and physical palace, united with me, you will be lifted up. You will be in my bosom all the time. Be proud of belonging to the royal family.

The completion of the tribal era.

A new era is opening up, that of the completion of the tribe. Harmony and unity are the key words. In the new era everyone will be trying to serve others. The ones who serve shall be blessed. If everybody wants to serve, how can there be disharmony?

The birth and completion of the new nation.

The more people you invite into your home to eat and sleep there, the more blessed you will be. Those who practice hospitality will become very popular and achieve national prominence. The true wealth is the richness of heart, mind and love that inspires people to hospitality. When you are in a happy environment, eating a humble meal prepared by sincere, loving hands, you have no problem. When you eat food seasoned with love, it nourishes your body and makes you happy and healthy. Food that is prepared with hatred and eaten in the company of grudging, complaining, swearing people contains spiritual poison and causes indigestion. This world is not a dream. We are talking about reality.

The birth and completion of the new world.

The birth of the new cosmos.

All levels of the universe, from God to your family, are meant to interact harmoniously. Bigger than the universe is the heavenly cosmos. The day of fulfillment is coming. Are you going to sit and wait for it, or are you going to work at it? You must represent hope. People should feel hope when they hear about us. Exert a good influence on your neighbors, family, society, nation and world.

A beautiful world is coming. You can really touch God, and God will answer you. You will have intimate give and take with Heavenly Father. You are living here on earth, doing the work of Almighty God. You are representing Him. Live with that realization every minute of the day. Wake up with a smile, lie down with a smile, fight with a smile—against evil, of course. Remind yourself: "I am a daughter of God, a son of God. I am doing His work here on earth. This hand is God's hand. This eye is God's eye."

Who am I? Once in tens of thousands of millions of years, True Father is on earth, and he happened to come during your lifetime. You are listening to him, receiving his instructions. You just happened to rendezvous with Father. Don't you find this to be the luckiest thing that ever happened in your life? There are no two sets of True Parents. Only one forever. You have met these True Parents. You are loved, taught and trained by them.

Do you take your privilege lightly? Do you tell yourself, "This is a hard life. I need more sleep to be happy"? I know that kind of thinking well. I sometimes think that way, too! However, when I have to make a decision, I compare alternatives and see where the greater value lies. No matter how difficult your situation, don't throw away something of eternal value.

The work of salvation is the work of restoration; restoration is carried out by paying indemnity. Ultimately, restoration means re-creation, bringing about the new family and the unification of the fatherland. Cast off Satan's chains and move to the perfected Adam. Do something meaningful for society, something greater than your existence, something that will give meaning to your life. I have done you a great favor: every one of you in this room has at least avoided hell. If Satan grabbed one of you, he would be in trouble because he would not know what to do with you! You are liberated from Satan.

Unity between mind and body.

Your homework is always mind and body unity. Check your progress toward the goal of becoming a re-created being by the degree of joyful unity between your mind and body and your awareness of your dignity as a child of God. By making unity on ever higher levels and for ever higher purposes, you will eventually meet God. Such a person will be welcome everywhere. Heaven will embrace and protect the unified person. The object is the subject's shadow. Exactly at that point the shadow disappears. When you stand directly under God, there is no shadow; heaven is the fence protecting you.

Unity with your spouse.

When your mind and body are united, then you can talk

The more people you invite into your home to eat and sleep there, the more blessed you will be.

about love. With mind and body united, you can approach your wife, and confidently say, "I am a worthy husband, representing God." When you go to your wife's bedroom, will you have an erection? Look down and ask yourself, "Self, am I united between mind and body?" Even to that degree you've got to take my teaching seriously. Stand in front of the mirror naked and check the degree of your unity. Then check your spiritual eyes, ears, nose, mouth, and sense of touch. When mind and body are totally united, you are ready to go and unite with your wife. You can tell yourself, "Now, you, get up."

In the normal course of life, when a young man has some physical desire, he goes to his wife. She becomes pregnant, and a child is born. But when you fully prepare yourself mentally and physically, and when your mind and body are totally united towards a God-centered purpose, you and your wife will conceive a child of an entirely different quality. A child born with such a concentrated, purposeful, Abel-type mind is intensely loved. The parents feel like the child is the extension of their body. The child born from an unwanted pregnancy is miserable; the child has no purpose.

True Parents were blessed in 1960. Our first child was born the following year, and, thereafter, thirteen children were born. The children have become progressively better, because Father and Mother were able to concentrate more love and create a more purposeful unity. The children can immediately sense when there is something wrong with the parents, and they can warn you of danger. Your little child will be your advisor.

When you look at your spouse, think how much concentrated energy God invested in order to create him or her. It took total concentration and total commitment on the part of God in order for one woman to exist. God created Adam and Eve separately, but God gave you a ready-made husband, ready-made wife; you don't have to create them. How grateful you should be! God created human beings as an extension and an embodiment of Himself, a personification of God. God put His entire energy into it, so that they would fulfill God's love. So how precious it is in the sight of God to have this son or daughter!

When husband and wife unite in love, God can come to visit and rejoice over them. The purpose of marriage is to occupy God. Man and woman are each a half hemisphere; the man's plus combines with the woman's minus to make a circle. Such unified beings cannot separate forever. Upon that unified foundation, you can find true freedom, peace, happiness, and hope.

Unity of the family.

The family has three stages, three levels. Spirit world has three levels, but people cannot travel freely between them. The family also has three levels. Here on earth the three levels of heaven should interact within your family. Invite them to join you. You have to practice this here on earth; otherwise, when you go to the spirit world, you will have a thousand times more difficulty. Unless you practice this here, your family will be separated and will not be recognized.

You might think, "Oh, I received the blessing from True Parents." But that's not enough. You have to practice the family principle. Your children and your descendants understand

that you are blessed parents. Your ancestors will accuse you for not following True Parents' teaching. You have to go the way of restoration.

Unity of the tribe.

After the three generations—grandfather, father, and son—are united in your family, your goal will be tribal unity. If you do not work with your tribe, you are making a great mistake.

Unity of the race, nation, world, cosmos, and God.

Unification needs the new family as the base. Once the family is unified, you can move on to the unified tribe, unified people, unified nation, unified heaven and earth, and unified cosmos. Ultimately, you will be united with God. The model for the new family is Father's family. I am the model for men, and Mother is the model for women. True Family is the model for our family, for the entire human family.

The realm of newly united tradition.

There is no confirmed tradition in society. The correct tradition, which will produce goodness here on the earth and goodness afterwards in heaven, must be established. Rather than everyone following a different pattern, the tradition must be unified.

Transfer of lineage centering upon true love.

This transformation has already been accomplished. Once the lineage is transferred, it can never be changed again. There is no way Satan's lineage ever comes even near to God's lineage. God paid the most incredible sacrifice and price for the sake of installing His correct lineage. Think of the incredible sacrifices in the Old Testament era and the New Testament era. Think how much I have suffered and endured. I have been called a destroyer of families, of society, and of law and order. I have been called a cult leader and a madman. I was even accused of stealing someone else's son and daughter, and making them get married. If you understand the work that God and True Parents have done for your sake, in order to give you a brand new heavenly lineage, you would be speechless.

The lineage of true love is centered upon your sexual organs. You have to preserve them as a holy place, a sacred place only the priest can approach. For the wife, her husband is the priest of true love. For the husband, his wife is the high priest. You have swapped the ownership of your holy temple: yours belongs to your husband, and his belongs to you.

The transfer of ownership, centering upon true love.

Everything has to be transferred from satanic ownership to God's ownership. False love brought stealing, so true love will bring a voluntary transfer. Centering upon true love, everything belongs to God and to Adam. Before you get married, you should offer everything to God and True Parents, and then True Parents will grant you stewardship and ownership.

In order to be entitled to heavenly love, we voluntarily give everything to God. This kind of giving is sheer joy, because through it you can get the blessing. If I had taught this kind of



Open the door for the era of great evangelical meetings for the young generation.

teaching at the beginning of my ministry, people would have accused me of trying to amass wealth. However, this is something I have to teach you, and now is the time. Nobody else is qualified to proclaim this principle. Communism was born because Satan knew that the time of transferring all things into the ownership of God was approaching. Under communism the state took control of property at gunpoint. However, the communistic scheme didn't work at all. In contrast, I am talking about voluntary offering. This hair doesn't really belong to you; even your head doesn't belong to you. Right now it belongs to Satan, so you have to transfer ownership to heaven.

The transfer of the realm of heart, centering upon true love.

The birth of the unique cultural realm.

The realm of peace in the united world.

The spirit world is unified; therefore, in order to balance it there should be one unified peaceful world on earth, the kingdom of heaven on earth. This is the proper tradition you need to teach as tribal messiah.

Set a course one hundred eighty degrees opposite from Satan's direction.

Satan has turned the United States into his capital. In my speech at Yankee Stadium, I stated that America is on fire and needs a firefighter. America is sick and needs a doctor. I came

as a firefighter and physician to America. People just despise hearing that. Even though these statements did not make me welcome, people can look back on them now and see how wise they were.

Expel Satan from the individual foundation.

The secret of expelling Satan is to unite your mind and body. Don't allow Satan to dwell there. This is not easy. Chastise yourself through fasting, prayer conditions, and cold showers.

Expel Satan from the family, tribe, nation, cosmos, and from heaven and earth.

Liberate the family and nation.

In order to solve the family problem, you need True Parents. In order to solve the national problems, you need the Messiah, the Savior. Every country has family troubles and national problems. They can be solved by making a connection to True Parents.

Unity among Cain and Abel and unity with the mother.

Unity with the mother and salvation of the father.

Unity among parents and children.

Expansion of messiahship.

Tribal messiahship will expand to national messiahship and world messiahship; then your ancestors can be resurrected, your home town restored, and God liberated. Until now, the providential path has traveled from the world to the nation, family, parents, spouse, and brothers. You had to separate from your relatives, go to the satanic world, and fight and win the victory. Only then could you return to your home town and begin to reclaim everything, starting from your children, spouse, parents, brothers, and tribe.

Initially, the providential path requires abandonment: abandonment of the world, nation, society, family, parents, children, wife. Without fighting, you cannot elevate yourself to a new level, because at each level Satan has claimed the elder sonship, and a second son cannot automatically go there. Therefore, you must go to the satanic world, subjugate Cain, and secure that level of elder sonship. Witness and bring members who will testify to you as the elder brother and commit themselves to follow you. You need to keep doing that on the family level, tribal level, national level, worldwide level. You have to overcome eight levels by this method. You cannot simply go back to your home town and think that your task is over. You have to follow this battle plan for winning the elder son's birthright. You can only settle in your home town based on your victories on each of the eight levels.

I came to the United States to suffer in the enemy land. Here I must win the elder son's position. Once that is restored, then the kingdom of heaven will be on earth. I have created the greatest highway; once you can read the road map, with your body in the position of the car and your mind in the driver's seat, you can go everywhere freely.

From now on I will look at accomplishments. Everything should be professionally done. Even in our church we have to specialize according to people's talents and accomplishments.

Hold educational and evangelical meetings.

Open the door for the era of great evangelical meetings for the young generation. Education and evangelical meetings need to take place in your respective areas.

Lend thirty Divine Principle books every month.

At the end of the month, collect the books and give them to thirty new people. Among these thirty homes, there will be some people who are enamored of the Principle and interested in learning more; you can bring them to a workshop. Clever people will really be astonished by the power of the Divine Principle and will want to know more about it; they will come voluntarily. Ten years ago I knew that this method would bring the most incredible, miraculous results. You are the soldiers on the front line. The time has come to utilize the *Divine Principle* book.

In seven years we can influence people all over the world with this book. The first time they read it, they may not understand some part, but on the second time around they will. Its contents will create an explosion in people's minds. Everywhere you go, talk to people about this book. Only this way can we increase membership.

Give Principle lectures directly from the book.

Lecturers have not been using the Principle book. Students look at diagrams on the blackboard and take notes, but when the lecture is over and time passes, they forget what they heard. However, when you read the book to the students and give added explanations, the book becomes a very intimate part of your life and theirs.

Go through your book and pick out passages to use to give a one-hour Principle of Creation lecture. Pick out material for a thirty-minute presentation. Prepare to adapt your lecture to any situation and any amount of time. You can take the book on the train, any place you have waiting time, and anywhere you can continue your studies. The *Divine Principle* book has been collecting dust. No more. The book is to be an integral part of your life, your handbook. If you previously lectured without looking at the book, change your method.

America must save Russia.

The former communist world has been liberated. High-level people in the former Soviet Union see the value of my teaching and want to incorporate it into the school curriculum. People are ready and hungry. The fallen archangel nation, Russia, must be saved by the archangel on God's side, the United States. The United States must feel responsible to save Russia and not to lose the opportunity to bring salvation to that nation.

The opportunity is ripe; this is the time to act. The English-speaking college and high school students will be educated by you, and they will educate the rest of Russia.

If we don't take responsibility for Russia, the communist party will be reborn. Russia is a vast, fertile land. It presents a golden opportunity. I mobilized missionaries from around the world to go to Russia. However, it is still not enough. In the United States, the most capable people to go to Russia are UTS graduates.

You have been accumulating many debts. How can you pay them back? I am not asking you to pay that debt to me. I would like you to pay your debt to enemy countries, like the former Soviet Union. The fastest way to complete the heavenly course and get a graduation certificate for heaven is go to Russia and bring many spiritual children.

You should wake up the Christian world to the value of Divine Principle, and then the Christian world should go to Russia and wake them up.

Reach out to every home.

Seventy million American homes should be reached by tribal messiahs. This is not my job but yours. Go to your relatives and your friends, and speak to them one by one. So far the Unification Church crusade has always asked people to do the impossible: to leave home and take up a revolutionary cause. That era is over. Now you must go back home, serve your parents, and expand the horizons of the kingdom of heaven through the hometown ministry. Previous religions have demanded that their followers leave their home town for the fulfillment of the religious purpose. Now the highest level religion, which is the Unification Church, is preaching that now is the time to go back home and put down roots in home town. Because I have completed all the dispensational requirements, homecoming is possible.

Reach every village and precinct.

In Korea the *tongban* is the smallest unit of government. Korean WFP members and church members work on the grass roots level, planting the seeds at home and in the family. Where would you plant the seeds of true love except at home?

Translate the two hundred volumes of my sermons into your language.

One hundred sixty nations should have my message in their native language. This should be done in one year's time. You can go to the embassy and get professional translators. All Unification Church members should read my sermons, day in and day out, like a daily diet. Corresponding to your three meals a day, you should read three segments of my words every day. Your ultimate goal will still be to read my message in my mother tongue.

Distribute Proclamation of the Messiah I.

This book is volume I. More volumes will be printed. This is my testimony, and it should be distributed on a worldwide scale, by every avenue of distribution. Every opportunity you get, insert my message. This book has been published in Korea and Japan, and now in America. This is the proclamation of the Completed Testament era.

Prepare blessing candidates.

To say that there will be a blessing three years from now is too vague; therefore, blessing preparation must take place now. We have to organize, set goals and mobilize now. Inform people of the qualifications for the blessing, and hand out registration forms.

[Father said he is wondering whether it would be more effec-

The United States must feel responsible to save Russia and not to lose the opportunity to bring salvation to that nation.

tive to bless all three hundred and sixty thousand couples at once, or hold three different ceremonies, perhaps in three different places. He talked about participation by satellite. Then he asked national and regional leaders to make pledges of the numbers of candidates they will bring to the blessing. Considerable discussion ensued.

The pledges totaled roughly six hundred thousand couples. Father said that fifty percent of the blessing donation should be paid at the time of registration. Father talked about setting a sliding fee scale, according to the country's GNP. Those who register early will have some advantage over those who register late, perhaps being invited to be blessed in Korea. Alternatively, couples to be present physically with True Parents at the blessing might be chosen by lottery.]

Create national evangelical teams.

The time has come for evangelism. The world is our stage. The seven major countries—Korea, Japan, United States, Germany, England, France, Italy—each shall create a national evangelical team of seventy members. The team should create the church foundation city by city. Until that foundation is laid, the IOWC team will stay in one city.

Prepare to receive the global team.

I will organize a special IOWC task force to go around the world by airplane. Get ready to welcome a planeload of one hundred eighty evangelists to your country. Prepare lodging, meals and programs for them.

Make a national mission plan.

So far we have not had any long-range plans or even mid-range plans; in some cases even short-range plans have not been available. Each mission country should hold a national meeting and develop a detailed plan for evangelism; make decisions about time periods, methods, printed materials, lecture schedules, and workshop schedules. This detailed annual plan should be submitted to me. In three years I will examine the results. If a country does not meet the required levels, the leadership must be changed. From now on, I will look at accomplishments. Everything should be professionally done. Even in our church we have to specialize according to people's talents and accomplishments.

Read Mother's speech in every city, town, precinct, and home.

The Women's Federation for World Peace is the essential movement for the world. Reach out to every level: county, city, town, ward, precinct, and home. The final destination is the home. From there you turn around and come back.

In conclusion, fulfill the four great realms of heart and three great kingships on the family level and become a royal family. In the kingdom of heaven on earth, elder sonship, parenthood, and kingship are all restored. This restored world is the liberated world and the heavenly realm of heart. This is where we will settle and live forever. Hallelujah, amen. Amen, amen, amen. ■■

SECTION IV: TO FEED THE HUNGRY

TEACH OURSELVES AND THE WORLD TO FARM

THE United States is committing a moral crime, in a way, by throwing surplus wheat into the Pacific Ocean.

Twenty million people are dying every year because of famine. We should gather surplus farm products to heal the famine in Africa and elsewhere. Once we are successful in doing this on several occasions, by gathering the entire surplus of food and grain throughout the country, we can stop famine in no time. You have plenty of grain, plenty of food, in this country. We don't have to spend much money, but we can collect the most incredible amount of food, and we can feed the hungry people of the world. Shipping normally costs a lot of money, but there is so much shipping going on without a payload, because sometimes cargo is one-way and on the return trip there is no cargo, or there is some spare space. We can use all that space. We can designate certain big ports where ships can stop, pick up the grain and leave quickly.

I am the True Parent of mankind. As the parent I would like to be the first to take on the responsibility of feeding my chil-

dren. I don't want to relinquish that responsibility to the president or the government of the United States. I want to do it myself. I am already instituting an austerity plan at home so that an austere way of life becomes our pattern. We can conserve things like water, paper, salt. If two hundred people unite around the idea of each person saving a little bit on the small things with the goal being to feed one person, then the entire famine situation can be resolved.

Our farm in Texas is spearheading and mobilizing the forces to conquer the famine of the world. We can raise crops, fish, and game animals; all kinds of methods will be available. You may go there as volunteers. Are you ready? You can spend an incredible six months. At night you will have a lot of studying to do. It will be an agricultural school. ■■

[More to follow on this topic in Father's Parents' Day 1993 speech, to be published in a coming issue of Today's World.]



◀ Mother thoughtful level welcome luncheon in Beijing, China, December 22, 1992.

▶ Mother declares Great Hall of the People, All-China Women's Federation, Disabled Persons' Federation representatives of this billion people. December 23, 1992.

▼ Kook Jin Nim and up the sign welcoming of the Forbidden City, Great Wall of China.



THE All-China Women's Federation (ACWF) invited Mother, the international president of Women's Federation for World Peace (WFWP), and twenty officials of WFWP from Korea and Japan, to come to Beijing, China, December 22 through December 23, 1992.

Originally, this arrangement was made

possible through a strong friendship between Mr. Pu Fang Deng, president of China's Disabled Persons' Federation (CDPF), eldest son of Mr. Xio Ping Deng, the former deputy premier of China; and Mr. Katsumi Otsuka, president of Japanese CARP, who has been working with China's Youth Group. Through this

connection, Mother and our delegation of WFWP members were welcomed and honored as guests of the nation of China.

In the Japanese delegation we were:

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the WFWP delegation hold
g WFWP to China in front
. They also visited the



Mother and Us in China

by Motoko Sugiyama





"I saw Mother as a great heavenly ambassador of peace and love who charms men and women even in non-religious countries," Mrs. Sugiyama said.

Mrs. Norie Oyamada, vice president; Mrs. Yasue Erikawa, vice president; Mrs. Kyoko Furuta, secretary general; and other executives; Mr. Myon Dae Kim; Mr. and Mrs. Osami Kuboki; and myself. We joined with Mother's group consisting of: Kook Jin Nim; Mrs. Won Pok Choi, president; Mrs. Chung Ock Lee, vice president; Mrs. Gil Ja Sa Eu, vice president; Mrs. Dae Hwa Chung, secre-

tary general; and other executives; Mrs. Won Ju McDevitt; (and later Dr. Bo Hi Pak and Mr. Peter Kim joined this group in Beijing) at Norita Tokyo Airport on the evening of December 21, took off for China, and arrived after 10:30 p.m.

Everything was arranged so we could go through customs, and there was a warm welcome for Mother at the airport VIP reception room. The director of the

international department of the ACWF greeted Mother.

On December 22 while Mother was preparing for the luncheon meeting being given by Mr. Pu Fang Deng at the Daio Yu Tai ("The Platform on Which You Fish") State Guest House, we of the WFWP delegation were officially invited to the headquarters of the All-China Women's Federation to exchange ideas, visions, and activities with their federation, and also to present our donation for their special project, the building of women's colleges.

Once Father said to us, "Chinese, Korean, and Japanese are brothers in blood, like the eldest brother, second eldest, and youngest brother." I really felt very strongly through this exchange

that I was meeting with my elder sisters after a very long separation. Centering on our Mother, we sisters were finally together beyond the differences of ideology, political system, and language. Indeed, (if we didn't talk) we all looked alike.

Next it was scheduled for us to join with Mother at the Diao Yu Tai State Guest House for the luncheon meeting



Both of these pictures show (l-r) Kook Jin Nim, Mother, Mr. Pu Fang Deng (who arranged for Mother to speak to the ACWF) and Dr. Bo Hi Pak.



The Great Hall of the People, site of the All-China Women's Federation welcoming dinner for Mother on December 22 and the joint ACWF and Disabled Persons' Federation dinner on December 23 where Mother gave her now-famous world-tour speech [see Today's World, December 1992], omitting only the references to North Korea.

hosted by Mr. Pu Fang Deng. Mr. Deng himself is a disabled person. At the time of the Great Cultural Revolution, he was pushed out of a fourth floor window and fell to the ground. The fall left him paralyzed from the waist down and in a wheelchair ever since. He was targeted for attack because of his father's modified idea of the communist ideology. Despite his hardship, Mr. Deng is well educated, has stood up for other disabled people, and organized this federation.

A greatness of Chinese people is that they never forget a favor done for them. Mr. Deng is no exception. He was deeply grateful for our True Parents' investment in China, and he was waiting for the chance to express his gratitude to True Parents. The time had come. Mother looked very beautiful, elegant, warm, and loving, but most importantly expressed her clear vision as a woman leader.

I saw Mother as a great heavenly ambassador of peace and love who charms men and women even in non-religious countries. Mother had donated to this federation, and received an award of gratitude from it. A special addition to the trip was Kook Jin Nim, who played a very essential part in this mission. He was a brilliant diplomat who supported Mother completely with his gentle and humble attitude, yet expressed very sharp opinions. The True Children are a great hope and very bright future for our movement.

After this meeting our delegation parted from Mother and visited the Chinese National Children's Center where children come after school for a training program of sports such as swimming and gymnastics, as well as to study piano, violin, and singing. They pay a fee at the beginning, and gradually there is a selection process for each course. Those children chosen will be supported financially by the government. At 6:00 p.m. Mother

and the delegation were invited for a welcome banquet at the Great Hall of the People, hosted by Mrs. Qizao Huang, vice president of ACWF who is the one who actually runs this federation.

Mrs. Huang made very lovely welcoming remarks to Mother and presented an "Award of Gratitude" for Mother's contribution to this federation. Mother then returned very warm remarks of appreciation.

When dinner was almost finished, Mr. Peter Kim offered a very nice American song. Eventually the room became very harmonious with an exchange of entertainment. Even Mr. Kuboki sang and danced!

The officials of ACWF sang, and finally Mother sang "Sarang-He" and asked Mrs. Huang to sing. She brought all her staff and did a chorus. It was like one family; everyone enjoyed it and was very happy.

As a matter of fact, many people were saying, "See you tomorrow night. We look forward to hearing Mrs. Moon's speech. We are already studying it," when we were leaving the Great Hall of the People.

The morning of December 23, 1993, the day of the ban-

quet in which Mother was to present her speech in the Great Hall of the People, we went to see the Great Wall of China. This wall is very steep, and wide enough for seven horses to ride abreast. In the afternoon we went to the Forbidden City, the home of the old emperors. I was shocked and thought what a man of power can do! I thought it would have been much better if he could share all his wealth with poor people and with his citizens to make everybody happy, so that he could become a real center of people like the parents of that nation who



Welcome is given to Mother at the Diao Yu Tai State Guest House luncheon meeting hosted by Mr. Pu Fang Deng, president of China's Disabled Persons' Federation, December 22, 1992.



Beaming with the sunshine of God's love Mother shares an embrace with Mrs. Qizao Huang (vice president of ACWF who actually runs this federation) after a singing, dancing, flower giving, home-style volunteer entertainment session between the WFWP and ACWF representatives.

could then prosper forever. Other WFWP presidents from the United States, England, Germany, France, Italy, Australia, and New Zealand, as well as another eighty Japanese delegates had a different schedule up to that point since there was a limitation on the number allowed in the official delegation. Mainly they went sightseeing, and at the end we all met together in the Great Hall of the People at 6:00 p.m. for the banquet and Mother's speech. There were also Chinese in attendance from the ACWF and CDPF; altogether almost four hundred people listened to Mother's speech on the topic of "Women's Role in World Peace."

Amazingly, in this socialist country, Mother was able to speak about God and Godism. Instead of the idea of the logic of conflict, she was able to speak about the

idea of the logic of unification, love, and peace. Mother's English was so perfect and impressive. She made a historical step forward in China to open the people's hearts towards God and His love. I was very happy that Father was listening to Mother's speech through the telephone. Surely Father's spirit was there with Mother.

Since establishing WFWP in Seoul, Korea, on April 10, 1992, Mother went all over the world liberating women from the darkness of the original fallen position to the original valued position. She finished one hundred thirteen speeches in ten countries in the year of 1992 alone. Through this I was able to witness Mother's absolute commitment and dedication to Father and to God's will. Mother's victory is more than enough to

restore the original position of Eve, and to become the true mother of mankind. Her victory produced women's liberation and the Age of Women in the true sense for the first time in history. We all went to Mother's room to celebrate with Father over the phone. We rejoiced to see that Mother sang for Father, and Father sang for Mother. Representatives from each nation shared their impressions and reflections. Again, we were one family centering on True Parents. The next day, early in the morning, we all left China thinking that Mother made a wonderful grand finale for Father in the year of 1992. Alleluia! ■■

Mrs. Motoko Sugiyama is president of the Women's Federation for World Peace of Japan.

Youth Goes Marching On

By John W. Gehring

The first major project from IRFWP in 1993, the first year of the Completed Testament Age, the New Delhi, India, World Peace Interfaith Congress was made up of four parts: the IRFWP Colloquium, the New ERA conference, the Council for the World's Religions (CWR) conference, and the Religious Youth Service (RYS) Global Forum. Each held its program from February 2 to 5, with February 1 as an arrival day and on February 6 the Peace March was held. RYS held its programs at the YMCA, and joined the others at the Ashok Hotel for the opening and closing plenary sessions and the women's plenary session on February 4.

OVER two hundred fifty youth delegates and staff representing twenty nations helped inaugurate the Religious Youth Service's first Global Forum in New Delhi, India, February 1-7, as part of the Inter-Religious Federation for World Peace's Interfaith Congress. At a time when communal violence had struck deeply in Indian soil, the RYS Global Forum conducted workshops, plenary sessions, cultural and religious programs, and contributed to a historic interfaith peace march. Enthusiasm, commitment, and a dedication to the ideals of selfless service and religious cooperation exuded from each of the delegates as they shared among themselves and with the larger congress.

The situation in India since December 6, 1992 has been marred with tension, as religious strife has left over two thousand dead, and thousands homeless. This madness has often been enflamed by political interests that seek to use religious antagonism as a means to mobilize support for their particular political agendas. The youth of the RYS Global Forum refused to be trapped in the narrow-minded sectarianism that limits friendships and prevents constructive unity. As part of a renewing voice in religion, these young people were demonstrating that peace is a religious responsibility, one based on a commitment to principles that support the building of a society which provides basic necessities for all citizens, while caring for humanity's spiritual needs.

Ten separate workshops

The RYS Global Forum conducted ten separate workshops that were of particular relevance to youth. Workshops were led by teams of top professionals from South Asia and abroad, and were designed to help inform and provide training that could be used to create grass

roots changes at home. The central educational and experiential thrust of the workshops was aimed at defining, illustrating, and demonstrating the role that spirituality plays in creating a better society. Each workshop met for seven sessions, which provided time for individuals and groups to discuss, plan, and create

These young people were demonstrating that peace is a religious responsibility.

action-based models. The ten workshop themes included:

- 1) The Environment: Developing an Interfaith Educational Approach
- 2) Women's Issues in Development
- 3) Spirituality and Leadership for Social Change
- 4) Building Global Citizens Through Values Education and Multi-Cultural Awareness

- 5) Marginalized Communities and the Religious Response
- 6) Approaches to Peace Studies
- 7) The Role and Responsibility of Youth in the Interfaith Future
- 8) Spirituality and Social Responsibility
- 9) Healers/Healing: The Role of Spirituality in the Healing Profession
- 10) Art and Spirituality: Where Two Rivers Meet

Thirty preparation seminars

In preparation for the event in New Delhi the IRF network organized over thirty seminars in Thailand, Malaysia, Nepal, Bangladesh, India, and Sri Lanka. Many of the fourteen hundred participants involved in local seminars were given written assignments and tests before being selected as delegates to the RYS Global Forum. The preliminary seminars allowed for the most qualified and enthusiastic participants to be selected from various cities throughout South and Southeast Asia. These seminars also cre-



A closing report from each workshop is given to the whole forum. Rev. Gehring (l.) listens.

ated a wave of local interest for the RYS and its related programs. Many of these seminars were co-sponsored by universities and, were led by education and religious leaders.

In Madras, two days prior to the opening of the RYS Global Forum in New Delhi, nearly seventy delegates gathered from Southeast India, along with scores of local guests, to attend an interfaith celebration. At the conclusion of the event, the RYSGF delegates had a send-off by the governor of Tamil Nadu, as well as by the former governor of a nearby state. These delegates then took the fifty-hour (!) train ride to New Delhi to begin their participation in the RYS Global Forum. The delegates could feel all the hopes that were

holistic, and foot reflexology approaches were shared with delegates. These presentations provided a base for further research into approaches that help lead individuals to spiritually healthy disciplines. It is our hope that RYS can continue to help promote seminars on the healing arts.

A second unique workshop theme, "Art and Spirituality: Where Two Rivers Meet," brought together visual artists, musicians, dancers, poets, writers, photographers, and others, whose creativity allowed for a dynamic mix which resulted in the creation of several artistic offerings. The RYS realizes that it is through the medium of the arts that creative expression can result in giving visual beauty

the RYS were the workshops, which dealt with creating peace, values, education, marginalized communities, the environment, women's issues in development, and leadership education. These workshops tried to show how the religious community can take the lead in giving direction to the many pressing problems that our societies often face. Through the knowledge gained in covering the workshop themes, and in experiencing new and creative educational approaches (methodology), delegates were provided a valuable base with which to go back to their communities and better serve their local needs.

Of the above workshops, "Women's Issues in Development" was particularly poignant. Situations of abuse and mistreatment of women in South Asia were documented, and approaches to remedy such situations were outlined. Participants could discuss the shocking facts that stand in juxtaposition to the beauty and wisdom that we discovered in India. Among the documented facts are that brides are often murdered in their in-laws' homes for failure to secure full dowry payments. For as little as a single dollar, in Orissa and other drastically poor states, female children are sold by their parents to prevent their death by starvation. The strangers who purchase these children have, at times, used or sold them as domestic slaves and/or prostitutes.

In dealing with the workshop theme of "Women's Issues in Development," the need for the Women's Federation for World Peace and its unifying vision was very clear. The everyday realities that face so many of the women of the world cannot be ignored, yet only a vision which promotes the healing and empowering of women will succeed in the long run. It is in educating young women and men about these issues that the RYS hopes to prepare the future leaders for the WFWP and other such organizations. Through the response of those involved in the workshop, it is clear that many of those involved will help with the kind of action that can make a grass roots difference in ending the gross injustices that plague the world today.

The RYS Global Forum did not involve a service project, but more than half the delegates were already very active in social work and outreach programs. These people had both high ideals and practical experience in dealing with problem solving. When they gathered as a whole in the auditorium, each person could ac-

placed on them as religious ambassadors in a troubled time. They were sent off with a belief that they represented the best hope for a peaceful future in their homeland of India.

Healing, art, and women

Although each workshop had its own unique flavor, some were clearly new additions to the RYS educational approach. One such workshop, entitled "Healers/Healing: The Role of Spirituality in the Healing Professions," presented participants with six unique philosophies of healing. Through discourse and demonstration, the Aravadic, homeopathic, Chinese Chi Gong, Japanese natural, western

a recognizable form of universal appeal. The spiritual expression to which artists give form can serve as a welcoming bridge to link diverse personalities, cultures, and religions together. In the artists' workshop, the ideals of harmony, peace, goodness, and beauty were recognized as having a spiritual source. The diverse body of artists' sincere attempts at unity allowed for a creative force to emerge, which when given public expression in a performance to the youth congress, brought a rich feeling of joy. It was a visible affirmation that the creative arts can often give expression to the highest ideals of youth in a most moving way.

More typical of the subject matter of



Feeling as one, the participants of the Marginalized Communities and the Religious Response workshop pause for meditation.



One of the personal audiences each RYS delegate was given with several great (current) saints that have emerged from various traditions. This is Baba Varsa Singh at the Gobind Sadan.

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others along with their own profound depth and heavenly dignity. Each person attending had a chance to reflect on the difficult but wondrous course that leads one to an understanding of God, the creation and oneself. The respect that such leaders as Swami Chitananda and Baba Varsa Singh received from the whole congress was a result of a clearly recognizable spiritual quality from which they gave to others.

Interfaith prayer services have been a part of the RYS formula

since its beginnings. In New Delhi the RYS Global Forum conducted a special interfaith prayer ceremony to commemorate the 1893 Parliament of the World's Religions. [A report to follow in the coming issue of *Today's World*.] Representatives of eight faiths took part in a prayer and candlelight ceremony which helped set the spiritual tone for remaining parts of the program. Drs. Jim Burton and Marcus Braybrooke were instrumental in

The creative arts can often give expression to the highest ideals of youth in a most moving way.

this event.

One of the highlights of the RYS Global Forum came at the cultural program. Among the honored guests for the program were India's newly-installed minister of Youth and Sport, as well as several of the delegates to the senior programs of the IRFWP. Rabbi Sheldon Isenberg set the evening's tone with a Hasidic song and prayer for peace that he first sang alone, then taught to the whole group, and then sang with them. Audience and performers were to continue to interact throughout the whole evening. The evening featured drama, dance, song, and comedy that were fresh in their creativity and dynamic in their presentation. Laughter proved to be a shared language for communication, as smiling faces eagerly awaited each unique performance. In bringing the evening to a premature close, the group gathered in three large

circles preparing to dance lively Israeli folk dances under the expert guidance of Mr. Jonathan Tsevi. The dancers quickly caught the feeling of the dance and filled the room with shouts of joy. For many of the energetic participants, this atmosphere of celebration carried on past midnight, as dance groups continued to move about in the spirit of youthful exuberance.

The IRFWP had invited the RYS Global Forum to take part in several of their scheduled events. These included the opening and closing plenary sessions, a closing banquet, and the peace march. In each of these exchanges, some opportunity arose for the congress' delegates of all ages to take time to get to know each other. The grandest opportunity for this exchange occurred at the peace march where seventy-five RYS members served as march marshals, while the rest joined in silence to commemorate a shared desire for peace and mark the internal quest for religious harmony. New Delhi RYS members had spent much time in designing and making placards for the march and in helping to organize the grand but solemn event.

A few points for reflection may be worth remembering. Rosa Rodriguez reminded the RYS staff that although she has been working with Catholic youth groups for over five years, a very different level of energy was created as a result of the RYS event. She explained the reasons:

"RYS provides a great opportunity for young people to enjoy sharing and friendship with very different kinds of friends. The excitement is so

high that people literally do not want to leave, and they linger as long as they can to stay in that environment. People realize how much there is to discover in others when they begin to work together for a higher purpose. It is a shared volunteer spirit, based on a motivation to serve, that gives the RYS its depth, and stirs people to make a commitment to become all that they are capable of becoming. No single group can offer this element. It is only through a path which creates unity among diversity that it can be pioneered. This is the road to the future, a future that promises new levels of joy and commitment."

On the concluding day of the RYS Global Forum a planning session was held which brought participants together in groups according to where they lived. Each of these groups could then discuss

CONTINUED ON PAGE 32

knowledge the strength that comes with a unity of purpose and the spirit generated from each person's willingness to give to others.

RYS belongs to all faiths

One of the beauties of witnessing the RYS Global Forum was the dedication of the interfaith RYS staff. Khorrem Omar (Islam); Nalin Thakur, Venu Goswami, Ranjana Das (Hindu, India); P. and Bhawani Krishnaraj (Hindu couple); Pritpal (Pips) Singh (Sikh); Mr. and Mrs. Baljit and Armajit Singh (blessed couple from Sikh tradition); Rev. Piyaratna (Buddhist monk); Kali Das (blessed couple from Hindu tradition); Jo Jo Augustine, Zacharias (UC India); Dave Kroon and Thillagrajan Ratnasabapathy (UC Sri Lanka); Ram Prasad Pokharel (UC Nepal); Sarah Ribble (UC United States); and Michinori Hasegawa (UC India leader) each would work from early morning to late at night for the success of an event that they all felt a part of. It was clear that each religion had sent its representatives and that all "owned" a part of the project. Meeting past midnight and joining in early morning prayer were an important part of the internal strength that gave success to the RYS event.

Saints, sites, and a peace march

One aspect of the RYS Global Forum that proved invaluable was the visits to religious sites and the personal audiences each delegate was given with several great (current) saints that have emerged from various traditions. In all, these holy men showed a respect for the faiths of

A Look into the Healing Heart of Parents

by John W. Gehring

This is Rev. John Gehring's vision for the future of RYS and how its concern with young people and their hopes and dreams is so timely a match with the Completed Testament Age. More on this conference will be carried in the coming issue of Today's World.

THE world has been suffering from a sickness that has brought it to a near terminal state. That disease has ravaged the lives of so many people, and even the living environment from which we draw our sustenance, is not listed in any medical book. The source of the disease is rooted in the false practice of love, and it has resulted in humanity's being stripped of the joy it was meant to live in. Throughout human history, certain great personages have come as healing lights, providing guidance, direction, and showing ways to ease the symptoms of this disease. Jesus, Buddha, Mohammed, Confucius, and Lao-Tse are among those who have pointed to the direction of true love. Until now no one could effectively eliminate the root cause of this disease.

This has been the history of humanity since its fall. In stark contrast to this past fallen history, in 1993, a new era for humanity has begun. As with the coming of the dawn of each new day, a change from

darkness to light occurs in a step by step process. The Completed Testament Age (CTA) signifies a time when the disease of false love, which substantially damaged the lives of all humanity, is uprooted. This occurs through the genuine practice of true love. The CTA is a time when the whole of creation will progressively have the opportunity to live in the direct realm of the love of God. This has been made possible as a result of the foundation that the True Parents have manifested in their lives and within their family.

Through understanding the Principle, we are in a position to realize that, because of the moisture of an untold number of tears and a total commitment to true love, the seed of love that God originally planted in each of His children is being brought to fruition. We also have an additional ability and responsibility to realize that the first fruit of this love will become visible through the children of this new age.

In the last book of the Bible, the book

of Revelation, the narration by St. John delineates a close to one age (New Testament Age), and heralds the beginning of a new and very different age. In the Bible, the "last days" or "end times" is described as one of great social, political, and spiritual chaos. It is significant that the end times are completed with the coming of Christ, who ushers in a new era of harmony within God's laws. It is the long awaited age of peace and prosperity.

The Bible also clarifies the critical role that young people have in creating a new future. In the New Testament it is stated simply and clearly that in the new age "the children will lead the way." Now that the time is upon us, it is critical that we ask ourselves how this will take place. Having worked with the RYS over the last seven years, I would like to illustrate some of the ways which True Parents have been preparing for this time through their work with youth.

The Completed Testament Age marks a time of great expectation in which we are all expected to become the living temples of God. Our very lives should exemplify God's heart and be a testimony to the reality of God's love. Anything less than this is a remnant of the past fallen era when humanity lived under the rule of Satan's false love, and this cannot ultimately be acceptable. We are living in an era where the realization of true love is to be the norm.

The struggle for the "soul" of humanity has been one of ownership. Who owns humanity? In the past eras, Satan always could lay a claim to the ownership of humanity due to the problem of the fallen lineage. Ownership in the CTA stems from the original ideal; it is based on love.



The Buddhist group offers a prayer.



Left: In this skit "Mother India" is uniting all her different peoples.

Right: Delegates from different faiths participate in the ceremony of prayer at the interfaith service.

Since the criterion for ownership is now ultimately based on love, the True Parents have claimed the youngest generation. This is not an arbitrary fact but a milestone in the history of humanity.

Young people are the most sensitive and pure in their desire for love, and are most susceptible to the pain of love. This is because their original minds are not as guarded as adults; instead, the original mind and heart drives youth to seek the Ultimate in life. In a desperate search for love, youth, in its vulnerability, often turns toward destructive practices. Yet, in this age, a growing number of young people will not rest until they have found the love for which they have thirsted. The place in which the Ultimate source of love resides will become the resting place for more and more young people. This ultimate standard of true love can only be found in that which is connected to the heart of the True Parents.

Initially, it may not be obvious to the casual observer that young people will make the choice for true love. Doubts arise largely because of the deep perversion of the last days which seems to point to the impossibility of purity and goodness. Despite the external conditions in today's society, a new reality has been created which will clearly and quickly manifest itself in the *geist* (spirit) of the times. Youth will demand from their teachers a standard of dedication, sense of purpose, and commitment which will

drive the leadership to re-evaluate their own values and priorities.

Young people will clarify the path that has been laid by True Parents, and lead us through the great shifts occurring within humanity. It is the youth that will digest the milk of true parental love, and become practitioners of that love. No longer will youth follow and accept the old paradigms. They seek, search for, and demand a response that is appropriate to the age. The age demands a qualitative difference in love on an individual, family, and collective level.

True parental heart as manifested toward young people

How have True Parents viewed the role of youth over the years? Often we have heard of True Parents' pressing desire to pave a path to protect the young from the prevalent immorality that faces our lands. As the True Parents of all religions, they have sought for ways to raise a new generation of youth leaders that could grasp the demands of the age and properly respond to them. True Parents have looked to those closest to their heart to set the standard of love through practice. It is often the case that it is the most seriously searching religious person that is the most concerned about God's heart. It is in these young people that True Parents have placed the most hope.

It is from hope and expectation for the

religious youth of the world that the True Parents established the ideal of "World Youth for God" over a decade ago. Parents' vision was to rally the youth of all faiths together to mobilize in a "Defense of God." Young people were to be the models of the pattern of heavenly behavior for a secular world that longed for models of love and faithful service. In a substantial way, this desire to bond religious youth together in the quest for world peace began with the Youth Seminar for the World's Religions in 1982.

To the superficial observer, the Youth Seminar of the World's Religions (YSWR) might have appeared as an attempt on the part of Rev. Moon to "buy off" youth leaders and professors by sending them around the world on a tour of the historic religious sites. Literally, millions of dollars were spent in the process of educating a relatively small group of young people (around five hundred) in a cross-cultural experience of learning about the religions of the world. Even Unification Church members wondered why so much money was being spent on these young people of other faiths, when their own church was fundraising to pay for a needed van or a roof on a run-down church center.

A more clear understanding of the YSWR can be understood in light of the Principle and with the knowledge that comes from being a parent. Every parent's desire is to educate and train all his children. This is a visible manifestation of his

Spirituality and Healing

by John Maniatis

WHAT does it mean to be healed? The phrase "to heal" comes from an Old English phrase that means "to be whole." Therefore, healing is the process of becoming whole, and becoming whole is the process of fully actualizing the three blessings in our lives. Healing is the process of becoming united, based on heart (God), in mind and body, with our spouse, family, and the world, as well as with all the creation. It is not simply a process of getting over physical discomfort. To truly heal oneself one must address one's whole being, body, spirit, and mind. Healing without spirituality is a contradiction in terms. The ancient cultures knew about this.

Modern medicine has made great strides in creating marvelous mechanical apparatuses, but still there is so much illness. The core cause of our "dis-ease" and illness is the separation we feel from God. When we do not live within the pure energy of God's love, we suffer. This suffering manifests itself in all aspects of our lives, be it in our physical bodies or in the creation, be it in our emotional/spiritual lives, or in the violence, crime and wars that devastate our societies.

When I go about helping someone to be healed, I always stress that it is not the physical symptoms that we are working on, but the spiritual ones, because they count the

most. Therefore, depending on where a person is coming from, I always counsel them to learn how to meditate and pray, and to listen to the God within them. Then they will be able to find the true, permanent healing they are looking for. Otherwise, they will always be ill at ease.

This was the major focus of the workshop that I led on "Spirituality and Healing." What was so encouraging was to be able to find others who were in the healing arts who understood and emphasized this. I feel that it moved quite a few of the participants to see themselves and their lives in quite a different light than they ever had before.

Since people are always interested in their health, I believe that it is very important to help people realize that healing and spirituality go hand in hand. If we can do this, we will be able to interest them more and more in seeking God first. By doing this, we will have added one more person to the ranks of those who are consciously building the kingdom of heaven on earth.

This workshop was a step in helping to raise people's consciousness about the real purpose of life. So, too, was the conference as a whole. In this way, it was a great success. ■■

John Maniatis is former director of the International Religious Foundation and Paragon House publishing. He is now working in the healing arts and led this workshop.

faiths. Parents want all children to live under the House of Unification. That house has no walls, no barriers, no limits; it is a shelter provided by the loving embrace of parental love.

In the fall of 1992, when the RYS network was asked for the first time to organize a few seminars in Asia, they responded by organizing thirty-one seminars. The various seminars attracted nearly fourteen hundred fine young leaders of all faiths. Drawn to the spirit of cooperation that the RYS offers, university principals, vice chancellors, professors, and religious and youth leaders all helped in organizing these events. Why this enthusiastic response? It is a result of something beyond human effort. Those that helped as organizers realized deeply that the only real chance to create peace and harmony was the way that the RYS was pioneering.

The RYS has now completed over thirty work service projects and nearly forty seminars in five continents since it began in 1986. This multiplication of goodness is largely a result of the young RYS graduates' commitment

to the ideals of loving fellowship that are at the root of its activities. Each project serves as a catalyst to change people's

love. The YSWR is a symbolic but substantial gift to the youth of all the religions of the world. When Father agreed to sponsor the YSWR, it was an offering of love on a worldwide level. True Parents loved other religion's youth leaders at the price of asking "their" own youthful disciples to sacrifice. By giving in this way, conditions were being made as a foundation for the love and loyalty of the religious youth of this generation.

The Religious Youth Service added the vital component of action to the YSWR. True Parents were now asking that the religious youth of the world offer themselves in selfless service to others. Based on having already served these young people, it was principled for the parent to ask the children to go out and serve others. Thus, the spirit of the RYS comes from the root of parental heart (*shimjung*). The model has been created for the youth of the CTA to follow. It belongs to the youth of all faiths, and

stands as a testimony of the love of God. It is for this reason that Rev. Moon told the first Assembly for the World's Religions that, "Religion is not a matter of dogma and ideas, but is manifest in love through the selfless service to others."

The RYS has grown as a seed in the soil of the deep love of true parental love. Parental love is clearly not a slogan; it is the most authentic quality of love in the universe. It is this spirit that young people encounter when they take part in the RYS. It is for this reason that the RYS is spreading so quickly among the youth of all



Michinori Hasegawa's (l.) eighteen years of hard work in South Asia was crucial for the RYS success.



Dalit (untouchable caste) youths and director Henry Thiagaraj (r.) during a break.

lives and show the possibility of what can happen when unity is achieved. As a model of goodness, it finds itself being duplicated in wide and diverse ways.

The next stage: grass roots

The RYS is in the process of setting up local clubs and organizations in over ten

major cities. As one result of the recent local seminars, several colleges and universities have offered to host RYS clubs. University leaders have witnessed the level of excitement and commitment that the RYS creates and are eager to promote this activity on campuses and in rural areas.

5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

In a very practical sense RYS clubs on college campuses offer a chance to train the best youth in the practice of service to the needy. In many countries, national service corps exist, but none focuses on building an interfaith alliance that is committed to basic religious principles. If the RYS can stimulate college students to work across religious and cultural lines and practice their faith through service to the needy, spiritual renewal will take place.

When True Parents set up the YSWR, it did not have a grassroots foundation to work from aside from the Unification Theological Seminary. What exists in various areas of the world, after a decade of projects, is the foundation for a grassroots activism, an activism guided by the spirit of parental love, a spirit that seeks to comfort all children and house and clothe them under the broad roof of the House of Unification. ■

Rev. John W. Gehring is project director of the Religious Youth Service Global Forum.

Blessing Testimony of RYS Couple

by S. Kulandaisamy

The Kulandaisamy's are RYS alumni. The husband's public testimony was given at an RYS meeting in Madras, India, and afterward the video tape of the Blessing of the 30,000 Couples was shown, in Korean. About forty people attended and many stayed for over an hour.

MY wife Gilda and I got married recently. We have two children, a daughter, thirteen years old, and a son, who is nine years old. Though they were very eager to observe their parents' marriage, we could not take them along. Oh, you are surprised how it could be! Yes, it is a miracle.

Miracles are very rare in one's life. It was a miracle in my life, when I received an invitation from Rev. Chung Hwan Kwak to participate in the International Holy Wedding Ceremony to be held in Seoul on August 25, 1992. The invitation was for both me and my wife! That meant that we would not be mere observers, but that we were going to be blessed. I felt we were already blessed by receiving this invitation.

I informed Mr. Michinori Hasegawa of this glad news. He is the church representative here in Madras. He could not

believe it, so he came to my home to see it. When he saw the invitation he said, "Samy, I am really jealous of you." Then he quoted a story from the Bible. A landlord went to the market place in the morning and seeing a few men sitting idle, he employed them in his garden. Then at noon he went again and finding a few more idle men, he employed them too, and in the afternoon, he did the same. In the evening, he pays the same wages to all. The persons employed in the morning became jealous of the persons employed at noon and in the afternoon and asked the landlord: "How is it that you pay all equally?" The landlord replied that, "I have given you all that has been promised." (Matthew, Chapter 20.)

At first, I could not understand how great our Unification Church friends consider this occasion. I realized this only



Samy and Gilda Kulandaisamy were blessed last August in the Blessing of 30,000 Couples. They have an established Christian background.

when we reached the Olympic Stadium, where the wedding ceremony was to take place. The stadium was packed with brides and bridegrooms, estimated to be

twenty thousand couples.

The marriage ceremony took place in three stages. On the first day, the part called the holy wine ceremony occurred. During this time each couple shared a cup of wine offered by True Parents. Unification Church members consider Reverend and Mrs. Moon as their True Parents and they believe in Rev. Moon as the Messiah sent by God.

The marriage ceremony was very serious, for example, in the taking of certain vows, and simple in rituals such as the exchange of rings between the brides and bridegrooms, follow by a variety of entertainment.

The third part of the blessing ceremony is the indemnity ceremony, [see *Today's World* October/November 1992], in which the husband and wife assist one

centered on God. I find in all the unification marriages, the agreement is made between the couples and God.

I heard that in older times in Hindu marriages the couples were allowed to sleep in the same room after marriage, but not allowed to enter into sex. A blade of grass was the dividing line between the groom and bride. This practice inculcated patience in them and gave them time to listen to God's voice.

The whole marriage system seemed to me to make the bride and bridegroom commit themselves to God's will and restore men and women from their fallen state.

This reminded me of Mahatma Gandhi who committed himself to being a Brahmachari—one following a life of celibacy. He strongly felt that a man can have sex only when he wished to have a baby. It is another way of consuming all the sexual energy in order to bring the Kingdom of God on earth; "Then only our love turns into pure love."

I could experience this love in that holy wedding ceremony. After the marriage, Mr. Hasegawa was speaking to me about the separation period of fifty days. I was thinking in my heart: "Why only fifty days? For such a noble cause we can keep a separation period of even one year!" ■



Some of our newly-blessed Indian couples join in this Sikh folk dance.

The second day hosted the holy wedding ceremony. The stadium was blooming with men in blue suits and women in white gowns with all the paraphernalia necessary for a wedding. Both days Rev. Moon was speaking to the audience for more than two hours standing in the hot sun. It was funny to observe him speak. He moved all around the stage, sitting, standing and roaming while speaking. His speech was ferocious. His gestures brought to mind my memories of my grandmother ferociously driving away dogs, protecting us when we sat down to eat. Rev. Moon seemed to be similar to my grandmother trying his level best to drive away the evil, Satan, preventing him from attacking his children and calling for the help of God.

I was sitting under the burning sun. For some time I was fanning, covering my head with a paper. Nevertheless, when I saw Rev. Moon standing under the hot sun for hours, sweating, fighting against evil for the sake of us, I just dropped the paper and stopped fanning and covering my head. I realized that even the hot sun became cool under the influence of the moon (Rev. Moon).

another to repent and offer a condition of indemnity for the sins associated with the sexual fall of the human ancestors. The couple knows that from that point on they are never to hit one another. Through these precious ceremonies the couple has entered on the path which leads to complete and final liberation of original sin and stands as pure Adam and pure Eve.

Some of the couples, like us, from other traditions were not ready to participate in the ceremony though it was symbolic. However, for me it was not symbolic, but based on faith. So I did it with the fullness of my heart.

I was surprised to learn that the Unification members keep a period of separation for two or three years after the marriage. What a system! Many marriages today take place either for the exchange of money, power, fame or sexual pleasure. The Unification marriage system is different, for it is breaking down the barriers between nationalities, races, colors, castes and religions. It puts in front the restoration of couples by giving them such a separation period, which enables them to realize that the relationship is

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Youth Goes Marching On

how to further develop the spirit of RYS locally through setting up RYS clubs. Networking of this kind will provide a foundation for future cooperation with other organizations that promote similar ideals. These organizations will also work in cooperation with organizations such as the PWPA, IRFWP, IRFF, and the WFWP.

The RYS Global Forum and RYS projects have provided an opportunity for thousands of people to invest in the ideals of creating peace through inter-religious dialogue and action. Inter-religious harmony is a vision that has been planted deeply in the soil of India throughout its long history. The RYS is modeling a path of correct relationships between men and women of faith. It serves as a beacon for both the religious and secular worlds, for it fulfills the highest ideals for which they both strive. It is in this spirit that a path for the peaceful resolution of conflict can occur, not only in South Asia, but also

PROCLAMATION OF PEACE

At the Peace March for Religious Harmony

by Reverend Chung Hwan Kwak

HOLY MEN and women of the world, and of this great and ancient land of India. Greetings in the name of God, by all names known and unknown. We gather under the grace of his perfect love and light on this magnificent day.

Today is a day for action, so my words will be brief. First let us acknowledge together that it is the will of God, and the desire of the universe, that all women

also means that any failure in this area has the potential to yield tragedies in far great proportions than in other lands. With so much at stake, it becomes clear that we are in precisely the right place on this mother earth.

From this point India proclaimed independence, and did so in peace. Never has

could there be conflict?" How is it possible that people are fighting in the name of religion? These conflicts have been given the wrong name. Let these be called wars of ignorance. Let these be called wars of greed, wars of confusion. Let them never be called wars of religion. Religion teaches peace. If the world wants to see how religious people behave when they take



This peace march will mark the rebirth of Indian nationhood, and the beginning of a new century of interfaith harmony.

It is the will of God, and the desire of the universe, that all women and men live in peace and have authentic sacrificial love toward one another regardless of ANY difference including difference of religion.

and men live in peace and have authentic sacrificial love toward one another regardless of ANY difference including difference of religion. Therefore, our gathering IS the will of God; it IS harmony with the Absolute.

That is our heavenly geography. We know we are standing in the right place. Now let us look at our earthly geography. We begin our peace march at the site of the majestic Red Fort, here in Delhi. No nation on earth has given birth to more religions, nor is there any nation in our present day in which we can find a greater diversity of faiths. This means that, concerning the question of peace and religion, India can be the world's leader, a true beacon to light the way. It

the world known such a moment. For this proclamation Ghandi-ji lived. But his vision was far greater than mere political independence. This great son of India saw in his dreams a land of peace, and he saw in his dreams that such a land can only arise when religions love and serve each other. For this dream Ghandi-ji died. We will march in silence to Ghandi-ji's Samadhi. There with sincerity we resurrect his greater dream. This peace march will mark the rebirth of Indian nationhood, and the beginning of a new century of interfaith harmony.

We ask ourselves, "Do we know of ANY religion that teaches aggression, violence, and hatred?" We ask ourselves, "If each person adhered to the teachings,

to the streets, then let the world look at us today. We are hand in hand; we are quiet; we are joyful to be together.

Let us all go back to our sacred scriptures and study what our great saints have taught. Let us promise Lord Krishna, Prophet Mohammed, Lord Jesus, Moses and the prophets, Lord Buddha, let us promise those who have illuminated the world with truth that we will study what they have taught. We will not be confused or misled, and we will not give the name of religion to people who are aggressive and cruel.

Hundreds of scholars have spent years to compile the wisdom of all the sacred literature on earth and created this great volume *WORLD SCRIPTURE*. When we were finished, we learned that truth is one. We are ready to learn. We will read and study and practice what our founders and saints have taught.

Beloved brothers and sisters. Today we are one. Today the true nature of religion is manifest. Let us walk hand in hand to realize the dream that God has planted forever in our hearts. ■

Why Father Says UTS Graduates Are Like White Blood Cells

Report from Theodore Shimmyo to UTS President David S. C. Kim

In the January 28, 1993, birthday speech Father spoke at length comparing UTS graduates to white blood cells [see March 1993 Today's World].

AT your request, I did some research on blood cells. Both red and white blood cells are of great importance for the maintenance of the human body, but the function of white blood cells is unique, because they are engaged in the protection, defense, and healing of the body when it is under invasive attack. It is, therefore, understandable that Father said on January 28 that

I think this means that UTS graduates should be sacrificial.

UTS graduates are like white blood cells. White blood cells are sacrificial because they die after they kill foreign invaders. I think this means that UTS graduates should be sacrificial.

Another interesting thing: the white blood cells called T cells are the leaders of all the other white blood cells and give them direction. As lymphocytes, they are very sophisticated and then they receive their other capabilities from the thymus gland. They are like military officers, and the thymus gland is like the military academy which trains them. It is generally understood that AIDS viruses defeat them, thus completely destroying the immune system of the human body.

In our case it can be said that T cells are like UTS students who would be leaders, and the thymus gland is like UTS, which trains them.

I have enclosed a report

on my research results.

Red Blood Cells

- Produced in the red bone marrow.
- Among the smallest of all human cells: there are about five million red blood cells per cubic millimeter of blood in males, and about four and a half million per cubic millimeter in females.

Each red blood cell is only about seven micrometers in diameter. Each is shaped like a flat disk.

- The function of the red blood cells (through the hemoglobin they contain):
 - (1) transportation of oxygen from the lungs to tissues;
 - (2) transportation of carbon dioxide from tissues to the lungs;
 - (3) buffer action: they keep the blood's acid content near zero.

White Blood Cells

- Produced in the red bone marrow and also in the lymph nodes.
- White blood cells are larger than red

blood cells—three times larger.

- There are about seven thousand white blood cells per millimeter of blood.
- There are five different kinds of white blood cells: neutrophil, acidophil, basophil, lymphocyte, and monocyte.

The majority of white blood cells are neutrophil and lymphocyte.

- White cells' function is that of immunity.

(1) Phagocytosis

White blood cells (especially neutrophils and monocytes) surround, engulf, and digest invading foreign particles, such as bacteria, eating and killing them. After they kill bacteria, they die themselves, thus forming the yellowish fluid called pus.

(2) Production of Antibodies

White blood cells (lymphocytes in this case) produce antibodies, which are protein molecules of a certain kind. These antibodies then combine with bacteria to de-activate and destroy them. Especially those lymphocytes which are called "T cells" play the role of leadership, because they not only produce antibodies, but also have such sophisticated capabilities as identifying invasive attack and mobilizing other white blood cells. These T cells are processed in the thymus gland to receive such sophisticated capabilities.

(3) Counteraction

White blood cells (acidophils and basophils in this case) counteract irritating venomous substances to make them no longer venomous. ■■



Dr. Theodore Shimmyo (l.) answering questions from Abdelkader Mesbah (r.) about Unification Thought.

Dr. Theodore Shimmyo teaches Unification Thought at UTS. His degrees are in theology and physics.

Our Paths to the UTS

THREE TESTIMONIES

In the past, many of our brothers and sisters sacrificed their college studies to do urgent missions. Though interested in studying at the Unification Theological Seminary, they were unable to attend because they lacked a college degree. Recently, however, many have made their way to the UTS by finishing their bachelor's degree in a nonconventional way—through the Regents program of the State University of New York. It grants credits based on a variety of sources other than classroom time and has no residency requirements. College level equivalency tests and college courses taken in any accredited academic institution can be used to satisfy their degree requirements. We hope the following testimonies will inspire you.

Father Told Me, "You Need the Training"

*by Franco Famularo
second-year student*

WHEN I joined the Canadian church in 1975, I was a student in a junior college. I had been planning to major in political science and comparative religion. However, because the Canadian church had a very small foundation, I voluntarily postponed studies in order to become a full-time member. However, throughout the years I maintained my desire to finish my education.

In 1982, I became the director of the Toronto church and assistant to the Canadian national leader. In 1987 Father encouraged everyone to finish their education, and this inspired me to seriously pursue acquiring a degree. I enrolled in Thomas Edison State College the following year and slowly finished four exams. Last year I switched to the Regents College.

Then in June 1991, True Parents visited Canada. Very early one morning as we prepared to go fishing, Father asked me if I had been to the seminary, and when I said I had not, he asked me to begin that September. I informed Father that I did not have a bachelor's degree, and he said, "You can finish it by September. You need the training." I responded that I would do my best.

I took the social sciences and German exams in August, the sociology exam in September, the history exam in October, and the natural science and biology exams in November. My heart was trembling as I received the passing grades in December. With the help of God and through determined and intense effort, I

succeeded in doing all the course work and exams necessary to receive a Bachelor of Arts in History in time to enter the Unification Theological Seminary in January 1992.

Although I cannot recommend this crash program for everyone, it is possible to do it through the Regents program. The exams can be taken practically anywhere in the world. For less than \$1,000 US one can acquire a degree from a reputable institution.

My experience at UTS thus far has been very positive. I can now understand more clearly why Father desires us to gain this training. This summer I found what I learned at UTS very useful in furthering relationships with ministers and academicians.

I encourage members anywhere in the world to finish their bachelor's degree and come to UTS. The seminary experience is very positive and enriching. You can do it.

It Took Two and a Half Years to Get a Bachelor of Science Degree

*by Paul Greene
first-year student*

LIKE many of our members, I joined the church when I was quite young and never attended college. I was interested in the seminary, but the chance to attend seemed remote, so I just put it out of my mind.

When I started the Regents program in 1989, I had accumulated only eight credits in my academic career. The first test I took was in sociology. I thought I

bombed the test and was shocked to find out that my score was way over the passing mark. I took the education test five months later. While studying for these tests, I was working full-time as a waiter in a Japanese restaurant.

I took computer and calculus classes at a community college, passed the test in English composition, flunked the history test, and barely passed the political science test. Finally, this summer I passed tests in western history and the humanities, earning a Bachelor of Science in Liberal Arts just in time to apply to the seminary in August. It took me about two and a half years to finish my degree.

Father has pushed members many times to attend the seminary. When I entered the pre-seminary program in 1990, Rev. Ken Sudo was a student. The seminary experience is very valuable in its breadth of education. It might be the only time when our mission is to sit down and study our own faith and the faiths of the other world religions.

In a purely personal sense, it feels good to have a degree. Both of my broth-

If you are interested in obtaining a college degree in order to attend UTS, please contact the UTS Pre-Seminary Program. We can provide information, practical advice, and spiritual support to help you succeed in this challenge. You can work toward your degree, no matter what your mission.

Please call or write:
UTS Pre-Seminary Program
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ers have college degrees, but until now the only Unificationist in my family had only a high school diploma. Two years from now I will be the only son to have a master's degree.

I Never Imagined Working on a Master's Degree

by James W. Kovic
first-year student

THREE years ago when my wife, then a student at UTS, asked me if I was interested in studying at the seminary, I had two reactions: On one hand, I could never imagine myself setting foot on a college campus intending to pursue an education, much less working toward a master's degree at a graduate institution like UTS! On the other hand, I was moved by my wife's concern about my future.

It seemed like a big step to attend the seminary, but members in the same situation as I had done it before. The only thing between where I was then and where I wanted to be was me. The seminary is a place for maturing. To be a heavenly soldier takes a prayerful and morally active life. Yet it also requires training in thinking, speaking, and acting as spiritually sharp as a machete to cut through the jungle of information and clarify it with the Principle.

When I began working toward my college degree, I had no high school diploma. I missed passing the first test by twenty points—a real letdown. However, with the encouragement of my wife, I began again. I took stock of where I needed to improve my study and test-taking habits. Praying before the test helped me to pass that test and the next one.

Since I barely passed those exams, I decided to attend a community college to work on the remaining credits; this college also allowed me to receive a high school diploma at the completion of twenty-four credits. As a result, at the end of two terms, I was a high school graduate and a college undergraduate. This year I got my associates degree and a Bachelor of Science. I felt faint-hearted at first, but, nevertheless, I persevered to the end. Every step of the way God was guiding me. ■

UTS Sponsors Unification Thought Seminar

by Dr. Theodore Shimmyo

UNIFICATION Theological Seminary, in conjunction with the Unification Thought Institute, recently sponsored a ten-week seminar on Unification Thought at the World Mission Center, New York City, on the weekends of January 8 through March 26. This is an expression of the desire of UTS to be more available to contribute to the rest of the Unification community and the world.

The participants came from a variety of departments and missions. They were introduced to Unification Thought, a philosophical exposition of the Divine Principle developed by Dr. Sung Han Lee. Because Unification Thought deals not only with such sophisticated topics as the original image, ontology, and epistemology, but also education, ethics, and art—which are relevant to our day-to-day situations—the participants were able to learn useful applications of the Divine Principle for the building of the

ideal world.

The lecturers were Drs. David Carlson, Frank Kaufmann, Theodore Shimmyo, Jennifer Tanabe, Paul Perry, and Andrew Wilson. All are certified lecturers who had attended Dr. Lee's special certification workshop held in America four years ago under the instruction of Father. They had learned not only the theory of Unification Thought, but also about Dr. Lee's sincere commitment to revealing and clarifying the truth of God.

A second seminar on Unification Thought is scheduled to take place beginning April 26, 1993. Call the UTI office, (212) 947-1657, for details. Dr. David S. C. Kim, president of the Unification Theological Seminary (UTS), has a deep and warm understanding of what these seminars outside of Barrytown are doing. He has recently instructed that, under the sponsorship of UTS, a seminar on marriage and family, and a seminar on management, be held in New York City. Please look forward to these. ■



The graduating class of the seminar with UTS President David S.C. Kim (c. front), and seminar coordinators Theodore Shimmyo (r. front) and Paul J. Perry (l. front) with his wife, Linda Lee. (l-r back row) Christopher Ching (American), Se Nam Yang (Korean), Abdellkader Mesbah (African, Morocco), Sadayoshi Tanahashi (Japanese), Jerry Wolinski (Polish), Zenon Lis (Polish), and Shirley Milho (British).

TRUE PARENTS' BIRTHDAY UTS Lecture Contest Winner's Reflection

by Alice Fleisher

ON True Parents' birthday this year, all UTS graduates were called to New York to attend the birthday celebration and subsequent leaders' conference. As a graduate who had the opportunity to be part of this historical event, I would like to reflect on the experience of those few days.

For myself, as I arrived in New York, I felt great joy to be able to see and be with True Parents and to be able to share this holiday with them. At the same time, I am sure each graduate wondered why we had been called at this time. In the following days, much heartistic, providential guidance and direction was given by our True Parents and answers to questions on many levels were received.

Reunion of UTS Alumni

First, we were fortunate to be able to hear Father's words as he revealed heavenly secrets about the present providential time. During the morning speech on January 28, Father clearly explained each step of the providence up to this point. It was especially striking to me to hear Father say, "After WW II and the failure of Christianity, God lost everything and only Rev. Moon remained. What shall I do? Go the restoration course (that was the forty-year course from 1952-1992)."

Father's sharing in this way brought the providence to me on a deeply personal level. Then Father explained that from 1993 on, we are in the Completed Testament level with the opportunity to restore the position of the bride during the next seven years—centered on the Women's Federation for World Peace and Mother. It was helpful to be able to receive Father's guidance to the graduates within the bigger picture of God's providential time of opportunity for the world.

On the following day, we gathered to participate in a leaders' conference.

Throughout the meeting, Father directed certain guidance to the alumni of UTS. By describing his sacrifice and the sacrifice of members in establishing UTS, he asked us to reflect on the value of the education we received and the purpose for our attending UTS. In particular Father reflected on his personal investment

with the first class in order to set the correct tradition for the seminary. Especially during the spring of 1977, Father came to the seminary every day. For the first time he explained that he did this in order to give us an unforgettable experience. I can personally testify to this as I was the eldest sister of the first graduating class.

It was a reminder that wherever our missions may take us—perhaps especially in hometown, which can be a lonely and isolated course—True Parents are with us.

(There were seven sisters who graduated in the class of 1977.) Just being near the end of our last semester made this an intense time for that first class; in addition, Father came every day and personally trained us through the fishing in the Hudson River. It might be compared to being in the center of a hurricane. During this meeting, as I reflected on those early times and experiences, I felt that Father



Alice Fleisher, (r.) receives her award before True Parents during the evening's entertainment. David Malloch (l.) applauds her; he won second place. Alice is the spiritually eldest sister in the first UTS class.

was again bequeathing that same heart to all the graduates gathered together with him as well as those who were not able to come. Father said that he brought us there to bind us together in word, thought, and heart. Reminiscent of those times, Father invested so much energy in this meeting—speaking from 9 a.m. until about 6 p.m. without a break.

Father also gave many directions about the opportunities for action now, as well as asking us to reflect upon our future. Of the many points that he shared, one which struck me deeply was Father's advice that the graduates should have a mission that was connected to Father. This was especially dramatic for me because the call to attend this meeting was like the hand of heaven reaching into my situation. It was a reminder that wherever our missions may take us—perhaps especially in hometown, which can be a lonely and isolated course—True Parents are with us and that we must make a strong resolve, with deep heart and con-

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Seung Hwa Ceremony Assistance

by Kathryn L. Coman

DIVINE Principle teaches us that our physical life is preparation for our life in the spiritual world, yet so few of us are prepared for that life. We try so hard to avoid taking this step which is meant to be a wonderful, happy, and joyous event.

In the past years while working in the World Mission Department in New York, I have assisted with the organization and general planning of several *Seung Hwa* ceremonies—including, Heung Jin Nim's ceremony at Belvedere—and a funeral for one elder member who was not blessed. These experiences have shown me how inadequate are our preparations, even when it is known that the individual is terminally ill, and how little most members know about this important ceremony.

Internal preparation

The *Seung Hwa* ceremony is like a bon voyage party for the individual who is ascending into the spiritual world. It is a time when individuals gather to send that person off. Many individuals have had visions of the person climbing a staircase, sometimes stopping to sit on a step to listen to a testimony being given or a story being told, sometimes adding a comment of their own. Sometimes there are tears, but those tears are the same as when bidding goodbye to someone you know you will not see for a very long

It truly is a time for celebration as that individual is able to move on to a new level in his or her life of faith and relationship with God and True Parents.

time, someone you have loved and cared about deeply.

We have heard testimonies and Father's guidance about our internal preparation for this event. One ceremony was very difficult to plan, because individuals were unwilling to help very much, but I realized that the member had been unwilling to help others very much. I really had to encourage people to help. It showed me that even in a very practical sense, if you do not have close relationships with people, you may not have

anyone willing even to plan your *Seung Hwa* or put much effort into the planning.

External preparation

Very few individuals are truly prepared externally. Those members who are terminally ill with cancer or other life-threatening illnesses are face-to-face with the reality of life in the spiritual world, but the rest of us allow ourselves to believe that "it won't happen to me." There are things that all of us should do to prepare for this event in our lives.

Holy handkerchief

Each blessed member receives a holy handkerchief at the time of their wine ceremony. This should always be kept safely—still being kept separate from the other spouse's. It is very important that this handkerchief be placed in the coffin and buried with the individual. If the handkerchief is lost, an indemnity condition must be done in order to obtain a new one.

Holy robes

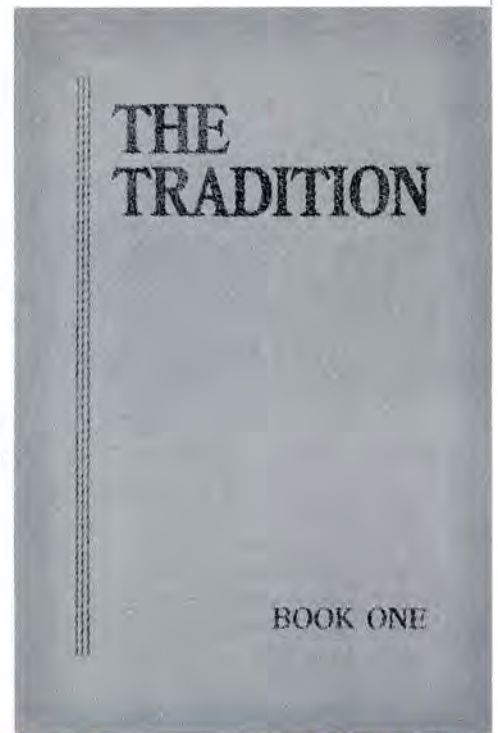
Holy robes are used several times in our life of faith—at the three-day ceremony, at the dedication of each child, at the main pledge ceremony with Parents on holy days. On most of these occasions, one may wear the outer white robe without the Korean garments underneath;

sometimes it is necessary for each blessed member to be dressed in the full set of holy robes which include the Korean garments [*han-*

bok] underneath. The body of the blessed member who is ascending must be dressed in the full set of holy robes.

The Bible states that the 144,000 are dressed in white robes; these holy robes are exactly that clothing. I have had several spiritual experiences in which I have seen the individual in spirit world wearing the clothing in which they were buried.

Because these robes are expensive, I would recommend that blessed members obtain them over time, as the robes for the



Seung Hwa ceremony and other church traditions are described in The Tradition, Book One, available from the Accord Bookstore.

Seung Hwa need not be new.

Portrait

It is very important to have a large portrait of the blessed member who is ascending. Many times members do not have any recent portraits and one must be used that is not current. This happened at the time of Heung Jin Nim's *Seung Hwa*. All the recent pictures of Heung Jin Nim were more casual and Father finally chose a formal picture of Heung Jin Nim that was a couple of years old.

Even though we may not consider ourselves beautiful or handsome, a portrait is necessary and is the lasting external remembrance of you for your family. I have set a family tradition of having photos taken and sent to relatives. Grandparents love pictures of the grandchildren and their children. Photos make a great present to them no matter what the occasion. In that way, you have a current set available should they be needed for any reason.

The Tradition, Book One

There are many other details and much information needed for planning a *Seung Hwa* ceremony. I have found it dif-

ficult in the time of planning the ceremony to put together the story of a person's life. All too often even a spouse does not know much about a certain time period or is unable to remember due to the great stress at this time. One tends to forget what a person's favorite holy songs are or who are his or her friends and spiritual family (parents and children) or how to reach them. If there is a will, then one can include in it or with it a list of your favorite holy songs and other pertinent information.

Western funeral directors are usually not familiar with the Korean style clothing or our robes. Therefore, it may be necessary for a member to supervise or dress the body. I have had the honor of doing this and, actually, found it a wonderful experience, instead of the morbid experience I had thought it would be.

A *Seung Hwa* ceremony can be a very beautiful experience. It truly is a time for celebration as that individual is able to move on to a new level in his or her life of faith and relationship with God and True Parents, one that we may only truly understand when our time comes. The more preparation done both spiritually, through our relationships with others, and externally, through making sure we have the proper things prepared, the



A Coman family portrait.

better the experience.

Traditions associated with the *Seung Hwa* ceremony and many other traditions of the Unification Church are described in *The Tradition, Book One*, by Rev. Chung Hwan Kwak. [It has been recently reprinted, and is available from the Accord Bookstore, 481 Eighth Avenue, New York, N.Y. 10001 for \$12. Discounts are available for volume sales. Call the bookstore at (212) 967-4371 for details.] Guidance

on setting up offering tables, birth ceremonies and birthdays, family life, pledge ceremonies, holy grounds, and church holy days are all included. This book is a great resource for all blessed families. I refer to it frequently for the answers to questions or to verify points. It is a "must have" for all blessed couples.

Offer of assistance

I am offering my assistance to anyone who needs it to plan a *Seung Hwa* ceremony. If you are not nearby, I have a checklist and typed notes from the ceremonies I have worked on under the guidance of Rev. Chung Hwan Kwak and Rev. Joong Hyun Pak which I can make available to anyone who needs it. I also have a medical background and can help with funeral directors, hospitals or doctors, if necessary. Feel free to contact me in the evenings by phone at 201-641-4714, or by mail at 48 Hester Street, Little Ferry, New Jersey 07643.

■
Kathryn L. Coman is assistant art director for *Today's World* and computer consultant for the World Mission Department. Kathryn, from the United States, was blessed to Hugues Coman from Guadalupe in the 2075 Couples' Blessing in 1982. They have three children—Rilaw Caleb, Michelle Aimée, and Laure Eleanor.

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True Parents' Birthday Lecture Contest Winner Reflection

fidence, to be with them, especially in relation to the providential time.

Lecture contest

For me personally, this time in New York had an additional dimension of meaning through the lecture contest held for alumni on True Parents' birthday. To my great surprise, I was awarded first prize and, with the other winners, was able to receive my certificate on the stage of the Manhattan Center during the evening's entertainment. I am not sure why this honor came to me at this time, but I would hope that in part it could be an offering on behalf of the first seminary class, and could reflect our gratitude to our True Parents.

The days since this experience have

given me the opportunity to reflect on what our response should be. Certainly each graduate has his or her unique situation; however, we do stand in the context of this time of the Completion level. I hope we can multiply ourselves in our hometowns and help to nurture the grass roots restoration of tribal messiahship, as well as become an effective army to protect our True Parents and this community. ■

Gary and Alice Fleisher pose with their children: Gelo, eleven years old (holding Alice's lecture award); Yongil, nine years old; and Sammi, six years old. They are in Alice's hometown of Mountain View, California. They were in the 1800 Couples' Blessing in 1975 in Korea.



A beautiful world is coming. You can really touch God, and God will answer you. You will have intimate give and take with Heavenly Father. You are living here on earth, doing the work of Almighty God. You are representing Him. Live with that realization every minute of the day. Wake up with a smile, lie down with a smile, fight with a smile, against evil of course. Remind yourself: "I am a daughter of God, a son of God. I am doing His work here on earth. This hand is God's hand. This eye is God's eye."

Who am I? Once in tens of thousands of millions of years, True Father is on earth, and he happened to come during your lifetime. You are listening to him, receiving his instructions. You just happened to rendezvous with Father. Don't you find this to be the luckiest thing that ever happened in your life? There are no two sets of True Parents. Only one forever. You have met these True Parents. You are loved, taught, and trained by them.

Reverend Sun Myung Moon

January 29, 1993